

# UNOFFICIAL COPY

FORM NO. 210  
February, 1985

RELEASE DEED  
(ILLINOIS)

03041591

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DEPT-01 RECORDING \$23.00  
TEAM 3902 12/20/93 11:12:00  
03-04 1591  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT LASALLE BANK WESTMONT  
139 NORTH CASS AVENUE, WESTMONT, ILLINOIS 60559  
of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do<sup>es</sup> hereby remise, release, convey and quit-claim unto DENNIS R. ANDERSON AND JANICE M. ANDERSON,  
(NAME AND ADDRESS)  
5650 EAST AVENUE, COUNTRYSIDE, ILLINOIS 60525  
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 11th day of OCTOBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 91564556, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: **03041591**

SEE REVERSE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

✓ Permanent Real Estate Index Number(s): 18-16-207-033  
✓ Address(es) of premises: 5650 EAST AVENUE, COUNTRYSIDE, ILLINOIS 60525

WITNESS hand and seal this 5th day of AUGUST, 1993.

LASALLE BANK WESTMONT (SEAL)

William Larsen (SEAL)  
William Larsen, Vice President

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss.

I, the undersigned  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that William Larsen  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 5th day of AUGUST, 1993.

William Larsen  
Notary Public

Commission expires 5-20-97

'OFFICIAL SEAL'  
CANDIDA A. NAU  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-20-97

This instrument was prepared by ✓ LASALLE BANK WESTMONT, 139 N. CASS AVE., WESTMONT, IL 60559  
(NAME AND ADDRESS)

#93-03223 SBT 10/11

PN 334

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RELEASE DEED

WALTER A. WILSON, MORTGAGEE  
TO  
WALTER A. WILSON, MORTGAGEE

LOT 2 IN WILSON'S SUBDIVISION OF THE SOUTH 165.81 FEET OF THE EAST  
129.19 FEET OF LOT 16 IN VAIL'S SUBDIVISION OF THE NORTH HALF OF  
THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 28 NORTH, RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03041591

Property of Cook County Clerk's Office