Know all Men by these Fresents, that the st. paul federal bank for savings,

| a corporation existing und | fer the laws of the UNIT | | nd the holder of a mortgage |
|--|--|--|--|
| interest in the following de | | ed in the County of | <u> </u> |
| and State of Illinois, to wit | | | ILLOW SPRINGS, IL 60480 |
| MT FOREST, A SU OF THE EAST 1/2 (WEST OF THE LA OF SECTION 33, PRINCIPAL MERID AND ALTON RAILR SUBDIVISION REG OF COCK COUNTY, | BDIVISION OF THE SOL OF THE SOUTH WEST 1 NO OF JOSEPH ABBITT) TOWNSHIP 38 NORTH, F IAN, LYING SOUTH OF COAD, ACCORDING TO TH ISTERED IN THE OFFIC ILLINOIS ON JUNE 16 | LOT 5 IN BLOCK 30 IN JTH EAST 1/4 AND THAT P. L/4 AND THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 RANGE 12 EAST OF THE THE THE CHICAGO, ST. LOUIS HE FLAT OF SAID MCCASHID E OF REGISTRAR OF TITLE L, 1975 AS DOCUMENT | (3)41314 (3)41314 (3) |
| for and in consideration of c | one dollar, and to the | Hood and Valdable 257356A | fion, the receipt whereof is |
| hereby acknowledged dives | hereby Remise, Convey, | Release and Quit-Claim unto | · |
| WARREN & ALLEN AN | O KATHY LEE ALLE | N HIS WIFE | |
| | | | |
| of the County of <u>LOOK</u> may have acquired in the ab | and State of Itlinois, uve described premises, temper, A.D. 19 strar of fittes of | all the right, title, interest, cla through or by a certain mort 0_20, and recorded or regi 20KCounty in the S | gage deed bearing date the stered in the office of the State of Illinois, in Volume |
| Rents bearing date the | day of | A.D. 19 ar | nd recorded or registered in |
| the office of the Recorder of D | | | |
| Volume of Record | is, on pagea | s Document No | |
| IN TESTIMONY WHEREOF, | | iesa presents to be signed by i | |
| | this <u>lat</u> day | | 19 <u>.22</u> |
| | | 7. Moule | _ Assistant Vice President Helen N. Novicki |
| | Attest: Atker | ne sa kingensel | Assistant Secretary Latherine 3. Bousha, |
| | | 6// | |
| STATE OF ILLINOIS COUNTY OF COCK | 5 . | 73 | 93041914 |
| I, the undersigned a Notary F the persons whose names are authorized officers of the St. P and severally acknowledged officers of said corporation an authority given by the Board o voluntary act and deed of said | e subscribed to the foregraul Federal Bank For Savi that they signed and deli- nd caused the corporate s of Directors of said Corporate of corporation for the user | oing instrument are personal ings and that they appeared be vered the said instrument in ieal of said corporation to be ration as their free and volunt s and purposes therein set for | ily known to me to be duly elocope this day in person writing as duly authorized affixed to zroto pursuant to ary act, and no the free and |
| Given under my hand and no | tarial seal, this 1911 L.d. | ay of <u>'is retict</u> A D |). 19 <u>.52</u> |
| This instrument was prepared MICHAEL J. O'CONNOR ST PAUL FEDERAL BANK F 6700 W NORTH AVENUE CHICAGO, ILLINOIS 60635 | • • | "OFFICIAL CHALLCELL HOTARY OUT | Notary Public . SEAL" 110RT 110RT 110 CONTROLL STATE OF 104,03/94 |
| FOR THE PROT SHOULD BE FII THE REGISTRA | ECTION OF T LED WITH TH AR OF TITLE | HEOWNER, THE RECORDER (ES IN WHOSE | HIS RELEASE OF DEEDS OR OFFICE THE |

MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

BCX 20K

Release of Mortgage

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY

Loan No. Name ...

Address 1205 VINEWOOD