

# UNOFFICIAL COPY

FORM NO. 835  
REVISED 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

03041933

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

GL MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVEN A. FRANKEL AND LAURA FRANKEL (MARRIED TO EACH OTHER) AND WILLIAM BALOG (WIDOWED), (NAME AND ADDRESS) 2036 N. PULASKI, CHICAGO, IL 60639

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 1 day of APRIL 1990 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as instrument No \_\_\_\_\_ to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 37 IN BLOCK 3 IN ARMITAGE AND NORTH 40TH AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-34-232-022-0060

Address(es) of premises: 2036 N. PULASKI, CHICAGO, IL 60639

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12TH day of NOVEMBER 1993

FAYE MOROZ, VICE PRESIDENT (SEAL)

KRISTINE HARTMAN, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by B. ROBIN, 851 SETON CT., WHEELING, IL 60090

WITNESSED BY: Bonnie Robison

Hand with Stamp

2350

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

2536 N. Paulina  
Chicago, IL 60639

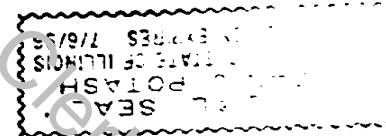
MAIL TO:

John & Julie Smith  
2036 N. Paulina  
Chicago, IL 60639

Property of Cook County

03016030

DEPT-01 RECORDING 140014 TRAM 0161 10:20/93 10:43:00  
\$23.50  
\* - 03 - 04 1933  
COOK COUNTY RECORDER



Commission Expires 7.6.96

*Susan J. Potash*  
NOTARY PUBLIC  
day of NOVEMBER 12TH 1993

I, SUSAN J. POTASH, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FAYE MOROZ, Vice President of GL MORTGAGE CORPORATION, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
SS.