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171 p.DE 208 b

(Corporation to Individual)

CAUTION: Cosmulk a lawyer belong using or acting under this form. Neither the publisher not the soller of this form makes any wairanty with respect thereto, including any warranty of merchantebility or fitness for a particular purpose

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19 93

Vice PRESIDENT

personally known to

personally known to a can be

SECHETARY

December

-CNOTARY PUBLIC Suite 3550, Chicago, IL 60603

their free and voluntary act, and as the free and voluntary act and deed of said

SEND SCHNEDGEN LIAN RILES TO

YAZDANPINE FARZIN

TL. CHICAGO. (City State and Zip)

THE GRANTOR

Avondale Federal Savings Bank, a Federally Chartered Mutual Savings Bank

become the terminate of the contract of the co Illinois , for and in consideration business in the State of of the sum of Ten & 00/10% (\$10.00) -----

----- DOLLARS & other good & valuable consideration in handpaid, and pursuant to authority given by the Board of Directors of said of Portion, CONVEYS and WARRANTS to

Farzin Yazdanfar 5120 South Hyde Park

Chicago, Illinois 60615 the following describe a Real Estate situated in the County of in the State of Illinois, lo vit:

See Attached Legal Description.

COOK COUNTY, LLINGS FILED FOR RECORD

M393 DEC 20 M 0: 04

03041045

030 11045

(The Above Space For Recorder

Cook

Subject to: Covenants, conditions and restrictions of record; general taxes for the year 1993 and subsequent year).

Permanent Real Estate Index Number(s): 17-10-203-027-1137

Address(es) of Real Estate: Unit 2207, 233 East Eric, Chicago, Illinois 60611

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be Secretary, this 3rd signed to these presents by its SX. V. President, and attested by its December 1993 day of

IMPRESS. CORPORATE SEAL HERE

State of Illinois, County of

me to be the Sr. Vice

Avondale Federal Savings Bank INME OF CORPORATION

Attice of the

Doria Koros 1, the undersigned, a Notary Public, in a id for the County

Cook

and State aforesaid, DO HEREBY CERTIFY, that Richard Micheals

President of the Avondale Federal Savings Bank, a Federally

Chartered Mutual Savings Bank

Secretary of said statistics, and personally known to a cop be Secretary of said statistics, and personally known to a cop be KIM A TRACE WICZ before me this day in person and severally acknowledged that as such MY COMMISSION SECRETARY PRESENTED TO SECRETARY PROBLEM SECRETARY PROBLEM SECRETARY PROBLEM SECRETARY PROBLEM SECRETARY SECRETARY PROBLEM SECRETARY SECRETA LIEBELL pursuant to authority given by the Board of Directors of said Charles as

Commission expires

ocientation, for the uses and purposes therein set forth. Given under my hand and official seai, this

5-13

ıu 96

UM We day of

3rd

Jay Zabel 55 W. Monroe, Suite 35

333 2 EILE + 2207

recorder's office hox no -33

This instrument was prepared by

UNOFFICIAL COP

WARRANTY DEED

Corporation to Individual

Property of Cook County Clerk's Office

GEORGE E. COLE LEGAL FORMS

UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 2207 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FERT ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE PLOOR SLAB OF THE NINTH PLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VIRTICALLY UPWARD OF THE SOUTH 17.96 FERT OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FRET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH SO FIRT THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, TANGE 14 EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: BASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EM.
B94 AL COVENANTS, CONDITIONS, RESTRICTIONS AND ELSEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 2601/1894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.