GORIC WNOFFICIAL CORSC 41327

SATISFACTION OF MORTGAGE

| KNOW ALL MEN BY THESE PRESENT | TS, that BANC | ONE MORTGAGE | CORPORATIO | IN |
|--|-----------------------------|--|------------------------|---------------------------------------|
| as attorney-in-fact for BANK ONE, C | HICAGO, NA | <u> </u> | | , pursuant to a Power |
| of Attorney granted the 13th day of | September, | 19 <u>93</u> ,recorded in | Volume | Page |
| , Instrument Number 93 | 736038 | in the records of th | e recorder of <u>(</u> | Cook |
| County, Illinois | | | | |
| day of April , 19 90 , in the r | | | | |
| Instrument Number 3875489 | | | | |
| | | | | |
| County, Illinois | FIRS | T TLLINOIS BAN | K OF EVAN | STON, N.A., N/K/ |
| | | ONE, CHICAGO, | N.A. | |
| SEE ATTACHED LIGAL PROPERTY ADDRESS 3600 LAKE CHICAGO, P. I. # 14-21-110-040-1478 | SHORE DR | ., #2207 | | |
| P.I. # 14-21-110-020-1478 | ILLINOIS | WOOK COUNTY, ILLIN | .11: | |
| | | FILED FOR NETTIN | D OF S | |
| | | 1993 DEC 20 AH 10: | 10 | 02061207 |
| O, | C | | - | 03041327 |
| HAS BEEN FULLY PAID and SATISFIED, | | | | ia di record. |
| IN TESTIMONY WHEREOF, the sa | aid PANK ON | E, CHICAGO, NA | | · · · · · · · · · · · · · · · · · · · |
| by BANC ONE MORTGAGE CORPORT | NOITA | , Attorne | y-in-fact has h | ereunto set its hand |
| this 2nd day of November , 19 93 | . T | | | |
| Signed and Acknowledged in Presence of | . (| - | | |
| olymod and memory begins | BANC ONE | MORTGAGE CORPO | RATION | |
| | | 90. | | |
| | | BY, KIN D. GR | | . / |
| | | YICE PRÈS | IDENT/ | 7.01 |
| | | C) Man | ne! | Allen . |
| | | Aftested by: LORRAINE | C. GORDON | |
| | | VICE PRES | JUENT | |
| FOR PROTECTION OF OWNER, THIS RE TITLES IN WHOSE OFFICE THE MORTGA | LEASE SHALL GE OR DEED O | BE FILED WITH THE F TRUST WAS FILED | RICORDER O | R THE REGISTRAR OF |
| THE STATE OF INDIANA | 1 | | | |
| MARION COUNT | SS: | | | |
| Before me, a notary public, in and | for said Count | v. personally appeared | the above na | ned |
| BANK ONE, CHICAGO, NA | | | | |
| by BANC ONE MORTGAGE CORPOR | ATION | | | |
| Attorney-in-fact, by KIM D. GREAVES | <u> </u> | its VICE PRE | SIDENT | |
| and by LORRAINE C. GORDON | | its VICE PRESI | DENT | |
| who acknowledged that they did sign the | | | | act and deed of said |
| Corporation, and the free act and deed of | | | | |
| Westimony Whereof I hereunto | set my hand an | id official seal, this $\frac{2}{2}$ | nd day of_ | November ,19 93. |
| MARY E. COOPE NOTARY PUBLIC STATE OF COUNTY OF MARY MY COMMISSION EXPIRES | OF INDIANA IION | MARY E. COOP | A E C | Notary Public |
| This in Black prepared by: BANC ON Hilda O | • | E CORPORATION | RA | X |
| AFTER RECORDING MAIL TO: | | | | <i>I</i> \ |
| JOKIC NADA | | | DA | 2 |
| 37 STACY CT | | | 3 4. | IL POA |
| GLENVIEW, IL 60025 | | | | es in the comment |

UNOFFICIAL COPY

'LEGAL DESCRIPTION:

UNIT NO. 2207 (CALLED "UNIT") AS DELINEATED ON SURVEY OF LOT 4 (EXCEPTING THEREPROM THE NORTHERLY 20 FEET THEREOF AND EXCEPTING THEREFROM THE WESTERLY 126 FEET AND 3/4 INCHES THEREOF), LOT 5 (EXCEPTING THEREFHOM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) AND LOT 6 (EXCEPTING THEREFROM THE WESTERLY 126 FEET AND 3/4 INCRES THEREOF) AND LOT 7 (EXCEPTING THEREFIGOR THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF) ALL IN BLOCK 7 IN RUNDLEY'S SUMBLY STON OF LOTE 5 TO 21 AND 35 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF PRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PHINCIPAL MENIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO: THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1806 AS DOCUMENT NO. 2355030 IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5, 6 AND 7 AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF) IN BLOCK I IN HUNDLEY'S SUBDIVISION AFORESAID AND BETWEEN THE NORTHERLY LINE EXTENDED OF SAID LOT 4 (EXCEPTING THE NORHTERLY 20 FEET THEREOF) AND THE SOUTHERLY LINE SAID LOT 7, BOTH LINES CONTINUED STRAIGHT TO INTERSECT THE WESTERLY LINE SAID SHERIDAN ROAD IN FRACTIONAL SECITON 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (CALLED "PROPERTY"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENTS DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 AND KNOW AS TRUST NOS. 32680 ADN 40979, RESPECTIVELY, FILED IN THE OFFICE OFTPE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LR 2983544, TOGETHER WITH IN PROPERTY DESCRIBED IN SAID NE UM COOK COUNTY CLOTH'S OFFICE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AN SET FORTH IN THE DECLARATION AND SURVEY), TOGETHER WITH TENEMENTS AND APPURTENANCES THEREUNTO BELONGING:

COMMONLY KNOWN AS:

3600 LAKE SHORE DRIVE UNIT #2207 CHICAGO, ILLINOIS 60657

P.I.N:

14 - 21 - 110 - 020 - 1478