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FOR THE PROTICIO OF THE FICIAL COPY

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OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

N/A , as document No. 92670029,

Above Space For Recorder's Use Only

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Acct #: 464945-1 KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto <u>Jeffrey P. Schonberg & Nancy T.</u> Schonberg, husband & wife heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 8th day of September 19 32, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page

Rerecorded January 22, 1993 in the Recorder's Office of $\underline{\text{Cook}}$ County, as Docume of $\underline{\#93057419}$

to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit: THE WEST 50 FEET OF THE EAST 63 FEET OF LOT 6 IN BLOCK 14 IN GAGE'S ADDITION TO WILMETTE IN SECTION 27 & 23 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurcenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (3): 05-27-308-002 Address(es) of premises: 1041 Ashlard Avenue Wilmette, II 60091

Witness our hand __ and seal __, this 1 day of November, 1993.

Chase Manhattan Personal Financial Services, /Inc. forbirly known as Chase Manhattan Financial Services, Inc.

Vice President 2rc

Miriam/Alban, Assistant Treasurer

STATE OF Florida COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, In the State aforesaid, DO HEREBY CERTIFY that Ronald Cary And ijar and Miriam Alban, personally known to me to be the same person(s) hose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice President & Assistant Treasurer signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 2 day of November, 1993.



JOY P. JOHNSON JOY P. JUHNSON
MY COMMISSION # CC296410 EXPIRES JUNE 22, 1997 BONDED THRU TROY FAIN INSURANCE, INC.

1.00 Notery Public

My commission expires:

This instrument was prepared by

Lisa A. Barreca 1900 Corporate Blvd., Ste. 110 Boca Raton, FL 33431

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Proberty of Cook County Clark's Office