

PREPARED BY

SUSAN E. CHANG  
5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659

**UNOFFICIAL COPY** 03041370

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1993 DEC 20 7H 10:16

03041370

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY

5785 NORTH LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60659

BOOK 11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

231

LOAN NO. 93-004-1122

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 2, 1993  
executed by  
KYUNG HO PARK AND JUM SOOK PARK, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5785 NORTH LINCOLN AVENUE  
CHICAGO, ILLINOIS 60659  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 03041369  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 13 IN BLOCK 2 IN HOFFMAN HILLS UNIT NUMBER 4 SUBDIVISION OF PART OF  
THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-17-209-013

Commonly known as:  
1091 KINGSDALE, HOFFMAN ESTATES, ILLINOIS 60194  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

PACIFIC MORTGAGE COMPANY

On \_\_\_\_\_ before me, the  
(Date of Execution)

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

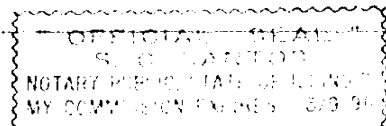
undersigned, a Notary Public in and for said County and State,  
personally appeared \_\_\_\_\_  
known to me to be the \_\_\_\_\_  
and \_\_\_\_\_  
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

WITNESS:

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_ County, Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

03041370