

# UNOFFICIAL COPY

03042049

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **881.024580 (ELORIAGA)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**HERITAGE TITLE CO., ATTN: MARNI, REF: H15161**  
**5849 W. LAWRENCE AVE.**  
**CHICAGO, IL 60630**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: ROSA V. ELORIAGA, A WIDOW**  
**Mortgagee: THE FIRST NATIONAL MORTGAGE EXCHANGE, INC.**  
**Loan Amount: \$1,000.00**  
**Date Of Mortgage: 07-20-93**  
**Date Of Recording: 07-29-93**  
**Pin Number: 14-17-10-004-0000**  
**Prop Addr: 4745 N. DOVER STREET, CHICAGO, IL 60640**  
**Doc Instrument #: 9307692P**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

SEPTEMBER 28 1993  
14-17-10-004-0000  
2004 COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 28, 1993, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, by and through its attorney in fact, **Standard Federal Savings Bank, FKA Standard Federal Savings and Loan Association**, recorded on 11-12-87 in Ex. on P. Doc #8764067, by and through the **Resolution Trust Corporation**, in its capacity as conservator for **Standard Federal Savings Association**, transferee of the **Resolution Trust Corporation**, as receiver for **Standard Federal Savings Bank**

*Harriet Fishman*  
**HARRIET FISHMAN**  
**ADMINISTRATIVE VICE PRESIDENT**

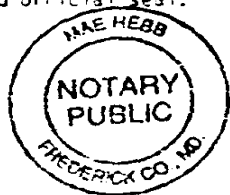
*Jane Eyer*  
**JANE EYLER**  
**ADMINISTRATIVE VICE PRESIDENT**

STATE OF MARYLAND  
COUNTY OF FREDERICK

On this SEPTEMBER 28, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Standard Federal Savings Bank, attorney in fact for Federal Home Loan Mortgage Corporation

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Mae Hebb*  
**MAE HEBB (COMMISSION EXP. 05.13.95)**  
NOTARY PUBLIC

MAIL TO  
*23*



# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 881 024580 (ELORIAGA)

## ATTACHMENT "A"

THE SOUTH 35 FEET OF LOT 284 IN SHERIDAN DRIVE SUBDIVISION, BEING A  
SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION  
NORTH OF THE SOUTH 870 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY,  
ILLINOIS.

J= R011.224398

0.10.42049

15161

Property of Cook County Clerk's Office