LASALLE TALMAN BANK, F. UNOFFICE

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America. for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim Unto DAVID W. MURPHY AND JUDITH A. MURPHY, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 93448670, to the premises therein described to-wit: LOT 20 IN BLOCK 57 IN WINSTON PARK NORTHWEST UNIT 4, BEING A SUBDIVISION IN THE NORTHWEST & OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

529 ROHLWING ROAD PALATINE, IL. Property Address:

Permanent Index No: 02-15-116-020-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be attixed hereto this December 11, 1995

LASALLE TALMAN BANK, F.S.B

Loan Selv Vcing Officer

Loan Servicing Officer PERT-01 RECORDINGS

STATE OF ILLINOIS COUNTY OF COOK

T#79.5 TRAN 2153 12/20/93 09:09:00 16451 H-03-042078

CODE COURTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be apply authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized efficers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary set and deed of said corporation for the uses and purposes therein set torth.

Given under my hand and notarial seal, the day and year first above written. $\sigma r \sigma \nu$

THIS INSTRUMENT WAS PREPARED BY: Jim Dolan / M. Bouchard LASALLE TALMAN HOME MOPTGAGE COPPORATION 4242 North Harlem Avenue FOR THE PROTECTION OF THE CHARGE MILES OF THE PROTECTION OF THE

Notary Public "OFFICIAL SEAL SARAH HEIDKAMP NOTARY PUBLIC STATE OF ILLINOIS

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

· MORTGAGE OF DEED OF TRUST WAS FILED.

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