

APPLICATION NO. 18212  
DOCUMENT NO. 3573757  
DEC 18 1984

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VO. I ME 2863-2 PAGE 313  
CERTIFICATE NO. 1414565

OWNER, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,  
TRUSTEE, TRUST NO. 60839.

03043415

**CERTIFICATE  
OF TITLE**

Date Of First Registration

MARCH SECOND (2nd), 1927  
TRANSFERRED FROM  
CERTIFICATE NO. 1414563

03043415

STATE OF ILLINOIS }  
COOK COUNTY }

I Harry "Bus" Yourell Registrar of Titles in  
and for said County, in the State aforesaid, do hereby certify that

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association,  
as Trustee, under the provisions of a trust agreement dated the 23rd day of April,  
1981, known as Trust Number 60839.

of the CITY OF CHICAGO County of COOK and State of ILLINOIS  
is the owner of an estate in fee simple, in the following described  
land situated in the County of Cook and State of Illinois.

03043415

**DESCRIPTION OF LAND**

LOT ONE HUNDRED & COUPON.....(118)

In Kathleen's Subdivision, being a Subdivision in the South Half (1/2) of the  
Southeast Quarter (1/4) of Section 23, Township 41 North, Range 12, East of the  
Third Principal Meridian, according to Plat thereof registered in the Office  
of the Registrar of Titles of Cook County, Illinois, on September 26, 1962, as  
Document Number 2057537.

DEPT-11 RECORD-T \$23.00  
793355 TRAN 8089 12/20/93 09:54:00  
1816 + \*--03-043415  
COOK COUNTY RECORDER

09-23-406-079

Box 333

Subject to the Estates, Easements, Incumbrances and Charges noted on  
the following memorials page of this Certificate. 2300

Witness My hand and Official Seal

this THIRTY FIRST (31st) day of MAY A. D. 1984

SAM 5/31/84

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## MEMORIALS

### OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

| DOCUMENT NO             | NATURE AND TERMS OF DOCUMENT   | DATE OF DOCUMENT | DATE OF REGISTRATION<br>YEAR-MONTH-DAY-HOUR | SIGNATURE OF REGISTRAR   |
|-------------------------|--|------------------|---|--|
| 201622-84               | <p>General Taxes for the year 1983, 1st Inst. Paid, 2nd Inst. Not Paid.<br/> <del>Subject to</del> General Taxes levied in the year 1984.<br/>                     Subject to Annual Assessment Repair Waller Creek Dr. District 40014-Law,<br/>                     Subject to rights of public or quasi-public utilities, as shown in Deed registered as Document Number 2050556. (Affects all lots aforesaid).<br/>                     Subject to covenant contained in Deed registered as Document Number 2050556 by Grantor thereon that foregoing premises will never be used for any purpose other than that of a dwelling or dwellings (and purposes appurtenant thereof) not including hotels, motels, rooming houses, nursing homes, tourist homes, or trailers, and that upon any violation or threatened violation of this covenant and agreement, the Grantor, its successors or assigns shall have the right to enforce said covenant and agreement by any and all appropriate legal remedies, including, but not in limitation hereof, the remedy of prohibitory or mandatory injunction.<br/>                     Subject to public utilities easements, as shown on Plat registered as Document Number 2057537; and to reservation and grant of easements to Illinois Bell Telephone Company and Commonwealth Edison Company, and their successors and assigns, as set forth in said Plat, for the purpose of serving foregoing premises and other property with telephone and electric service, together with all rights granted in said Plat; contains provision that no permanent buildings or trees shall be placed on said easements. For all particulars see Document 2057537.</p> |                  |   | <p><i>Henry B.</i><br/> <i>Henry B.</i><br/> <i>Henry B.</i><br/> <i>Henry B.</i><br/> <i>Henry B.</i></p> |
| In Duplicate            | <p>Grant in Favor of Commonwealth Edison Company, a Corporation, and Middle States Telephone Company, a Corporation, their successors and assigns, of the right, permission and authority to construct, operate, maintain, relocate, renew and remove equipment necessary for the transmission and distribution of electricity to be used for heat, light, power, telephone and other purposes; with right of access to the same for the maintenance thereof; also to trim or remove trees, bushes, etc., in and along the West 3 feet of lots 6, 12, 17, 23 and the North 3 feet of lots 72, 76, 83, 87, 94, 98, 105, 109 and 117. For particulars see Document.</p>  | Apr. 31, 1963    | Apr. 25, 1963 11:34AM                       | <p><i>Henry B.</i></p>   |
| 2087682<br>In Duplicate | <p>Mortgage from American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee, Trust No. 60839, to Community Savings and Loan Association, a corporation, to secure note in the sum of \$52,000.00, payable as therein stated. For particulars see Document.</p>  | May 1, 1984      | May 21, 1984 9:58AM                         | <p><i>Henry B.</i><br/> <i>Henry B.</i></p>  |
| 3373758                 | <p>Mortgage's Duplicate Certificate 680225 issued 5/31/84 on Mortgage 3373758.</p>   |                  |   |  |

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Deputy Clerk's Office

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