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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*, CHICAGO, ILLINOIS a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

DANIEL M. KAPLAN, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31ST day of AUGUST, A.D. 1984, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 27240193, to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LOT EIGHTY THREE (83) IN MCGUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION, A SUBDIVISION OF LOTS 14,15,16,17,18 AND 19 (EXCEPT RAILROAD) OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T52222 TRAN 2595 12/20/93 14:37:00
42380 \$ *-03-043553
COOK COUNTY RECORDER

Property Address known as 1042 ISABELLA, WILMETTE, ILLINOIS 60091

Tax I.D. #: 05-34-302-030-0000

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 26TH day of MARCH, 1993.

S E A L

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION 03043553

By WILLIAM J. MINGOTTI President
Attest BAREFOOT BANKHEAD Secretary

STATE OF ILLINOIS
COUNTY OF COOK

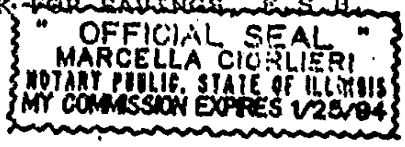
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, the day and year first above written.

MARCELLA CIORLIERI
Notary Public

This Document Prepared by ANN O'NALEY
COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*
2720 W. Devon Ave., CHICAGO, ILL 60659

23 50
BMR

* . . . Now known as FIRST COOK COMMUNITY BANK - FOR SAVINGS, F.S.B.



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ILLINOIS ABANDONED CHILDREN ACT, 1975 (20 ILCS 52/1-1) AND 20 ILCS 52/1-2

THE STATE OF ILLINOIS, COUNTY OF COOK, DEPARTMENT OF CHILDREN AND FAMILY SERVICES, CHICAGO, ILLINOIS

IN RE: THE ESTATE OF DAVID L. LEE, DECEASED

DAVID L. LEE, DECEASED, BY AND THROUGH HIS EXECUTOR, DAVID L. LEE, JR., PLAINTIFF

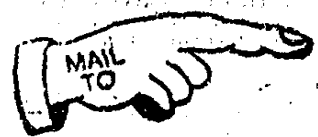
VS.

DAVID L. LEE, JR., DEFENDANT

FILED FOR RECORD IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS

03043553

ECCEBOLO



LAW OFFICES OF DAVID L. LEE
332 S. MICHIGAN AVE. ST. 1518
CHICAGO, IL 60604

"LAW OFFICES OF DAVID L. LEE"
332 S. MICHIGAN AVE. ST. 1518
CHICAGO, IL 60604