UNOFFICIAL C

ILLINOIS RELEASE DEED

602288-3 Loan No.: 08/16/93 PIF:

Prepared by: Pam Viita Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

S 03043034

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DANIEL L. SWANSON AND NANCY K. SWANSON, HIS WIFE

Name of Mortgages:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

for COOK COUNTY, ILLINOIS

Document No., Tolume, Page, Nortgage Date: DOC 92072921, DATED JANUARY 28, 1992

4028 Forest Avenue Address of Property

Pestern Springs IL, 60558 18-06-207-013

Tax ID No.:

Many Hitle 1-308302-C3 485

03043034

Legal Description of Proporty: PLEASE SEE ATTACHED EXHIBIT "A" HADE A PART HEREOF

Apprember 04, 1993

HOUSEHÓLÉ

DEPT-01 RECORDING

T#0011 TRAN 8833 12/20/93 10:36:00

\$6654 ¢ *~03~043034

COOK COUNTY RECORDER

Vice President

State of Illinbis) County of DuPage)

On September 08, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, person(11) known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to Ita Dylaws or a resolution; of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my notorial seal this September 08, 1993.

Notary Public/Commission Expirent

"Official sead" Sandra A. Cooper Notary Public, State of Illino 8 My Commission Expires 5/4/97

When recorded, please return to Daniel L. Swanson

4028 Forest Avenue

Western Springs

IL 60558

IL501 PT8

UNOFFICIAL COPY

(E.016)(1)

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Coan No.: 602288-3

LEGAL DESCRIPTION

LOT TWO (2) IN LLOCK TWENTY-SEVEN (27) IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, IN THE EAST HALF OF SECTION SIX (6) TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 03043034 COUNTY, ILLINOIS.