## **UNOFFICIAL COPY**

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

289634-6 Loan No.

03043067 SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ERNEST C. SINGH AND SHEELA M. SINGH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91624114 to the premises therein described to-wit:

LOT 35 (EXCEPT THE SOUTH 15 FEET) AND ALL OF LOT 36 IN BLOCK 2 IN LINCOLN AVENUE GARDENS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED FEBRUARY 11, 1927 AS DOCUMENT 9548461 IN COOK

COUNTY, ILLINOIS.
Property Address: . 6130 EAST PRAIRIE; LINCOLNWOOD, IL Permanent Index No: 10-35-301-048-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this September 21, 1993 DEPT-01 RECORDING

LASALLE TALMAN BANK, F.S.B.

\$23.50 T+0011 TRAN 8833 12/20/93 10:59:00 +6687 + \*ーロ3ーロ43ロムア

COOK COUNTY RECORDER

Attest:

Servicing Officer Loan

Lean Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

03043067

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAY THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board v. Directors of said Corporation as their free and voluntary act, and as the tree and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the May and year fifigl above niclaut

THIS INSTRUMENT WAS PREPARED BY:

Bridgett Charles

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, Illinois 60634 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Notary Publ

"OFFICIAL SEAL" BRIDGETT A. CHARLES Notary rubile, scale of illinois My Commission Expires Nov. 14, 1898 

- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED. \*\*\*\*

Recorder's Box No.

Mail to: ERNEST & SHEELA SINGH 6790 E. PRAIRIE LINCOLNWOOD, IL 60645



## **UNOFFICIAL COPY**

TOME BROWN

Property of Cook County Clerk's Office

1000 to