To:

UNOFF THIS SAME RESERVIDOR RECORDER'S USE

-mail to:

Lori S Lembachner Lori S Lembachner 1286 Inverrary Lane Palatine, IL 60067

Prepared By: Marci Shelton Meridian Mortgage Corporation Post Office Box 1517 Walla Walla, Washington 99362 DEPT-01 RECORDING \$23.00
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COOK COUNTY RECORDER

03043242

Loan No. 271507

Tax ID No.: 02-01-400-102-1055

SATISFACTION OF MORTGAGE (Corporate Form)

KNOW ALL HEN BY THESE PRESENTS: THAT MERIDIAN MORTGAGE CORPORATION a Pannsylvania corporation with offices located at 106 North Second Avenue, Valla Walla, Washington 99362, the owner and holder of that certain nortgage bearing date November 1, 1991 executed by Lori S Lembachner

to secure payment of the sum of Sixty One Thousand Five Hundred and No/100
(\$ 61500) and interest, r.d recorded in the Office of the County Auditor of Cook County, State of Illinois on November 21, 1991 in Volume of Mortgages, at page, being Auditor's File No. 91612920 does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Auditor to enter full satisfaction there-of of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed November 17, 1993.

Witness:

MERIDIAN MORTGAGE CORPORATION

Halber Conline

William C. Barrong
Assistant Vic President

STATE OF WASHINGTON)
County of Walla Walla)

On November 17, 1993, before me, the undersigned, a Norary Public in and for the State of Washington, duly commission of and sworn, personally appeared William C. Berrong, to me known to be the Assistant Vice President of MERIDIAN MORTGAGE CORPORATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

My Commission Expires: 8-12-97

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UNOFFICIAL COPY

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PARCEL : UNIT 17-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AT DOCUMENT NUMBER 26834625, IN THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DELINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 24746034 AND AS AMENDED AND RECORDED AS DOCUMENT As October County Clarks 25880238.

TAX I.D.#02-01-400-102-1055