FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 11-020549-2

KNOW ALL MEN AND WOMEN BY THESE PRESENTS, that

FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Andre B. Feliciano and Elaine T. Feliciano, his wife, all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. \$7254435, to the premises therein described in Exhibit A attached and made a part hereof.

> IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Secretary, on August 30, 1993.

FIRST FEDERAL BANK FOR SAVINGS

President

STATE OF ILLINOIS }

) SS

COOK COUNTY

N

100 down 7454518

I, the undersigned, a Notary Public in and for the County and Star, aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on the day and year first above written.

"OFFICIAL SEAL" SHIRLEY M. CLESCERI

> Hotary Public, State of to the My Commission Expires 11/21/93

FOR THE OWNER'S PROTECTION, THIS RECEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Form 143 Rev 5:03

03044713

Legal Description Rider

Loan No. 11-020549-2

JUL ... 'S ADD:
1/4 OF SEC.
ERIDIAN (EXCE)
TRES OF THE EAST .

12/28/93
REL.
03044...
0106 /LOT 2 IN CARROLL'S RESUBDIVISION OF THE WEST 1/2 OF THE SOUTH 132 FEET OF LOT 9 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY. ILLINOIS.

0086 MCM 15:49 23.00

0006 HCN 15:50

Commonly known as 1403 North Dunton, Arlington Heights, Illinois.

Permanent Index Number: 03-20-301-022

Page 2 et 2