

UNOFFICIAL COPY

Return to: (if not self-addressed stamped envelope)
Name: Household Bank, F.S.B.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: DORIS BROOKS

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address:
Property Appraiser's Parcel Identification Number:
Grantor's S.S. #:

12/28/93

0021 MCH 14:49
RECORDED IN # 23.00
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0021 MCH 14:49

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ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **PRIORITY MORTGAGE, INC**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **3RD** day of **DECEMBER, 1993** made by **LAWRENCE CHARLES STAMETS, A BACHELOR**

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and recorded in Official Records Book **COOK** Page **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 11 IN AUGUST S. WEHRHEIM'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 6 (EXCEPT THE WEST 250 FEET THEREOF) IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.: 14-29-114-022

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Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **8TH** day of **DECEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to

this **3RD** day of **DECEMBER, 1993**
PRIORITY MORTGAGE, INC

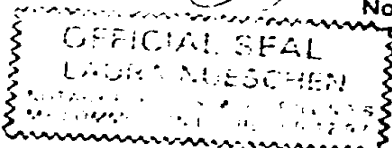
Attest: Doris Brooks
DORIS BROOKS
STATE OF ILLINOIS
COUNTY OF COOK

By: Carla Madura
CARLA MADURA
Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this **3RD** day of **DECEMBER, 1993** by **CARLA MADURA** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Laura Nieschen
Notary Public



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Property of Cook County Clerk's Office

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