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CAUTIONS Consult a lawyer before using or acting union this form, freether the publisher risk sheel of this form

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

03044851

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, HOUNT GREENWOOD BANK THAT ILLINOIS . DO HEREBY CERTIFY that a and State of of the County of 19 93, made by MORTGAGE uared the 26TH day of JUNE certain NANCY WEISE made by MOUNT CREENWOOD BANK 93514414 and recorded as document No. in dock at page , of RECORDER OF DEEDS County, in the State of ____ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: **SEE OTHER SIDE FOR LEGAL DESCRIPTION** Permanent Real Estate Index Number(s): 24-15-368-027-1009 Address(es) of premises: 10830 S. KILPATRICK - UNIT #3NW - OAK LAWN, IL 60453 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. BECEMBER BANK BY: Witness THE hand S and seal S this 2ND dayor 19.93 MOUNT GREENWOOD SEAL VICE PRESIDE SEAL. ILLINOIS STATE OF 22 COOK COUNTY OF THE UNDERSIGNED a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KEYIN L. LIETZ, ASST. VICE PRESIDENT AND SHELBY J. GERMANY, ACTING SECRETARY personally known to me to be the same person S. whose name S. ARE, subscribed to the foregoing instrument, appeared before me this day in person, and scaninsledged that T be Y THEIR signed, scaled and delivered the said instrument as free and voluntary act, for the uses and nurrouses therein set forth day of DECEMBER .;v 33 1L

This instrument was prepared by H.B. BLOCK-HT. GREENWOOD BANK-3052 W. 111TH ST.-CHICAGO, IL 60655

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT #3NW IN 10830 SOUTH KILPATRICK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHEAST 1/4 OF LOT 3 AND THE NORTH 40 FEET OF LOT 4 IN BLOCK 15 IN FREDERICE H. HARLETT'S HIGHWAY ACRES BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

ORTALISER RECT.

ORCORDA COUNTRY CROPERS OF CANALOGO O THIS DEED 13 SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.