

UNOFFICIAL COPY

03045477

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: IVY K O'ROURKE AN UNMARRIED PERSON

Address.....: 1109 WOODBURY LANE UNIT C2 WHEELING, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 8/26/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92652627, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

PARCEL 1: UNIT 1-3-12-R-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSE.

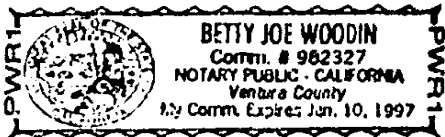
Re-Recorded Date: 0/00/00 Inst #: Book: Page:

1109 Woodbury Lane # C2 Wheeling, IL 60090

03-03-100-054-1066

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 01 day of October, 1993.

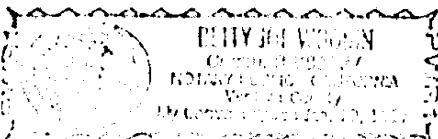


COUNTRYWIDE FUNDING CORPORATION (SEAL) Cynthia L. Hastings (SEAL) ASSISTANT SECRETARY

STATE OF CALIFORNIA) COUNTY OF VENTURA)

I, BETTY JOE WOODIN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA L. HASTINGS ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 01 day of October, 1993.



Betty Joe Woodin Notary Public Commission expires 1/10/97

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

This instrument was prepared by: SALIOTTA Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6966713

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- DEPT-01 RECORDING \$23.00
- T#0014 TRAM 0162 12/20/93 14137100
- \$2502 ÷ *-03-045477
- COOK COUNTY RECORDER

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RIDER - LEGAL DESCRIPTION

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PARCEL 1: UNIT 1-3-12-R-C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029, AS AMENDED IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER G-1-3-12-R-C-2, AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER NUMBER 24759029, IN COOK COUNTY, ILLINOIS.

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