STATE OF ILLINOIS TOWN/COUNTY: CYXX

LOAN NO. 02-58-22597 PAYOFF DATE: 11/16/92 JD 03045503

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisLaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: MICHAEL J. BLAHA AND Co-Moregagor: COLLEEN M. BLAHA

Property Address: 9313 SOUTH 81ST CT. HICKORY HILLS IL 60457

Mortgagee: CENTURY FEDERAL SAVINGS BANK D/B/A ALLIED MORTGAGE CORPORATION Date of Mortgage: JUNE 29, 1990 Date Recorded. JULY 9, 1990

Book:

PIN #: 23-02-467.004 Clerk's File #: 50727579

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

LOT 172 IN FIMORES HICKORY HEIGHTS BEING A SUBDIVISION OF THE SOUTH 5 OF THE SOUTHFAST & OF SECTION 2 TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

> DEPT-01 RECORDING 740011 TRAN 8838 12/20/93 14:07:00

\$6990 **\$ 米-ウ3-ウ45503**

COUR COUNTY RECORDER

and recorded in the records of COUNTY,

IN WITNESS WHEREOF, the undersigned has caused chese presents to be executed on DECEMBER 1. 1993

PNO MORTGAGE CORP. OF AMERICA F/K/A SPARS MORTGAGE CORPORATION

TCE PRESIDENT C. HEAD,

ASST. SECRETARY

STATE OF ILLINOIS) OR COUNTY OF COOK

On this <u>DEC. 1, 1993</u> , before me, the undersigned, a Notary Public said State, personally appeared ELIZABETH C. HEARnd WENDY S. SARIS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who orecuted the within instrument as ASST. VICE PRESIDENT & ASST. SECRETARY respectively, on behalf of PNC MONIGAGE CORP. OF AMERICAN acknowledged to me, that they, as

such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument paramana the its or a resolution of its Board of Direct

WITNESS My hand and official seal.

When recorded mail to:

"OFFICIAL SEAL JODI ML CARDURF NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 0.4!02/94

Mail to Mirchael & College Blaker 9813 Ap. 8167 Gg. Hickory Hill ill Gots 7

UNOFFICIAL COPY

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Property of Cook County Clark's Office

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