FOR VALUE RECEIVED, the undersigned, Valley National Bank, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated October 19th, 1987, made by Arturo G Recinto and Belinda Recinto as Mortgagor(s), to Residential Financial Corporation as Mortgages, recorded as in Document No. 87584845, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Residential Financial Corporation to Valley National Bank by assignment dated October 17th, 1987, and duly recorded in Document No. 87584846, on the Oth day of , 0.

DEPT-D1 RECORDING

\$23.50

7#0011 TRAN 8839 12/20/93 14:16:00

\$6998 *-03-045511

COOK COUNTY RECORDER

Date: July 23rd, 1973

Valley National Bank

acknowledged before The foregoing instrument was and Anthony- R. Vaccaro National Bank, a United States corporation, on behalf of the corporation

Notary Public

MARYAL FAIRILEY

NOTARY PUBLIC OF MEW JEHGEY My Commission Expires 114

This instrument was prepared by Adla Khoury of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9271085.

7039 North Hamlin Avenue, Lincolnwood Illinois

Mail to: Arturo & Belinda Reconto 7039 N. Hamlin Ave.

Lincoln wood, IL 60645



UNOFFICIAL COPY

11201000

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 2 IN SUTON'S SUBDIVISION BEING A RESUBDIVISION OF LOTS 2 AND 3 IN JOHN R. WALL'S ADDITION TO LINCOLNWOOD BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINT: 10-35-104-063 Addies: 7039 N. Humlin Ave. Lincoln wood, I'L 40645

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE CHALL BE SILED WITH
THE RECORDLA OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

03045511