

03045656

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FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\*\*\*\*\*

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the Mortgage Investment Corporation, a corporation existing under the laws of the State of Texas, of and in consideration of one dollar, and for the good and valuable considerations, the receipt of whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL P. BROSNAN, BACHELOR of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23RD day of NOVEMBER A.D., 1988, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 88549268, to the premises herein described, situated in the County of COOK and State of Illinois, as follows to-wit:

\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*

07-14-122-018  
608 MANOMET Ct, Schaumburg

In Testimony Whereof, The said Gordon B. Gilbert, Jr., Senior Vice President of Mortgage Investment Corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Assistant Secretary, this 28th day of July A.D., 1993.

Attest:

MORTGAGE INVESTMENT CORPORATION

By: *[Signature]*  
Gordon B. Gilbert, Jr.  
Senior Vice President

*[Signature]*  
Terri W. Blankenship  
Assistant Secretary

\*\*\*\*\*

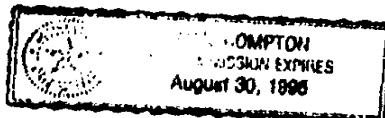
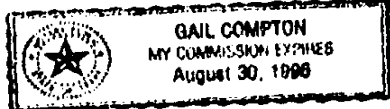
STATE OF TEXAS  
COUNTY OF BEXAR

RECORDED \$23.50  
1993 TRAN 8088 12/20/93 15:04:00  
#2017 #--03-045656  
COOK COUNTY RECORDER

I, GAIL COMPTON a Notary Public in and for said County of the State aforesaid, DO HEREBY CERTIFY that Gordon B. Gilbert, Jr., personally known to me to be the Senior Vice President of the Mortgage Investment Corporation and Terri W. Blankenship personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Senior Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, August 24, 1993.

*[Signature]*  
Notary Public



JAMES M. GUTHRIE  
ATTORNEY AT LAW  
105 S. ROSELLE RD  
SCHENEBURG, IL 60193

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27023  
ORDER NO.

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Prepared by: PRIME FINANCIAL, INC.

Loan #: 20303424

## Legal Description Addendum

THAT PART OF LOT 15 LYING SOUTH OF A LINE FORMING AN ANGLE OF 90 DEGREES 00 MINUTES 00 SECONDS AS MEASURED FROM SOUTH TO EAST WEST OF THE WEST LINE OF SAID LOT 15 FROM A POINT ON SAID WEST LINE 137.30 FEET AS MEASURED ALONG SAID WEST LINE NORTH OF THE SOUTH WEST CORNER OF LOT 15 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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