

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 311009824

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,
as successor by Merger with Elmhurst Federal Savings Bank,
formerly known as Elmhurst Federal Savings and Loan Association

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

P. I. N. # 14-28-308-022-1204 2728 N. HAMPDEN CT.
CHICAGO, IL. 60614

DEPT-01 RECORDING \$23.50
T81111 TRAN 3961 12/20/93 14144100
#0757 # 03-045773
COOK COUNTY RECORDER

SEE REVERSE SIDE FOR LEGAL

03045773

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Promise, Convey, Release and Quit-Claim unto OMADATH M/BOO, NEVER MARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 7th day of AUGUST, A.D. 19 81, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume ----- of Records, on page -----, as Document No. 25972645, and a certain Assignment of Rents bearing date the 25th day of August, A.D. 19 81, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ----- County in the State of Illinois, in Volume ----- of Records, on page -----, as Document No. -----.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, as Successor by Merger with Elmhurst Federal Savings Bank, formerly known as Elmhurst Federal Savings and Loan Association, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant~~ Vice President and attested to by its Assistant Secretary, this 12th day of November, 19 93.

ST. PAUL FEDERAL BANK FOR SAVINGS, as Successor by Merger with Elmhurst Federal Savings Bank, formerly known as Elmhurst Federal Savings and Loan Association.

By: [Signature] Robert N. Nowicki Assistant Vice President

Attest: [Signature] Catherine J. [unclear] Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

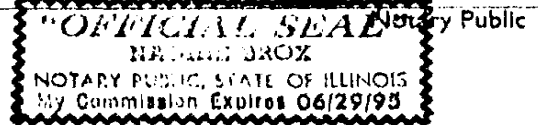
ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, as Successor by Merger with Elmhurst Federal Savings Bank, formerly known as Elmhurst Federal Savings and Loan Association, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th day of November, A.D. 19 93

This instrument was prepared by

S. Cooper
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

350

Handwritten notes: 35, 308971-C3, and a signature.

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY

PAUL FEDERAL BANK FOR SAVINGS,
as Successor by Merger with
Einhurst Federal Savings Bank,
formerly known as
Einhurst Federal Savings and Loan Association,
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. **JN 009824**

Name **OMADATH MADDOO**

Address **2728 N. HAMPDEN CT.
CHICAGO, IL 60614**

Loan repaid **10-7-93**

UNOFFICIAL COPY

Property of Cook County Clerk's Office

25972645

UNIT NUMBER 2208 (C/A "UNIT"), IN THE HAMPDEN GREEN CONDOMINIUM, AS DELINEATED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE "PROPERTY"):

LOT 24 AND LOT 25 IN ANDREWS, SPATFORD AND COLEBURN'S SUBDIVISION OF BLOCKS 1 AND 2 OF FULL-LOT BLOCK 77 IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE TRUE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUCH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM CONVEYED BY EDWARD NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 25174 (THE "DECLARATION"), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25137267, TOGETHER WITH AN UNDIVIDED 0.2527 PER CENT INTEREST IN THE PROPERTY ACCELERATING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPREHENSIVE OF THE UNITS ABOVE AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE BENEFITORS, HEIRS, SUCCESSORS AND ASSIGNS, AS RIGHTS AND INTERESTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND INTERESTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM REFERENCED.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION HAVE BEEN MADE AND ESTABLISHED AT LENGTH HEREIN.

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