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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

8873184
07/29/93

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JOSE CRESPO *Maria* DALILA CRESPO

1520 S PENNSYLVANIA
DES PLAINES, IL 60018

heirs, legal representatives and assigns. All the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 19th day of July 1991, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of _____ page _____ as Document Number 91396117, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:
SEE ATTACHED.

DEPT-01 RECORDING \$23.50
141111 TRAN 3961 12/20/93 14148:00
#0784 * -03-045800
COOK COUNTY RECORDER

03045800

08-24-402-029

239
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:
1520 S PENNSYLVANIA
DES PLAINES, IL 60018

WITNESS my hand and seal this 19th day of October, 1993.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

Karen Pickett
Karen Pickett
Vice-President

STATE OF MISSOURI)
COUNTY OF St. Louis)

This instrument was prepared by
Pat Holman
for:

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

Pat Holman, Notary Public
St. Charles County, State of Missouri
My Commission Expires 12/14/96

IL_REL

I, Pat Holman

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Karen Pickett

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of October, 1993

Pat Holman
Pat Holman Notary Public

St. Charles County, State of Missouri
My Commission Expires 12/14/96

Commission expires _____

all
L-41329-C4
LAND TITLE GROUP, INC.

PARCEL 1: THE NORTH 37.39 FEET (AS MEASURED ALONG THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOT 1 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 1 BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 88 FEET; THENCE SOUTH 1 DEGREE 40 MINUTES 46 SECONDS EAST A DISTANCE OF 245.97 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 88 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1; THENCE NORTHERLY ALONG THE EAST LINE OF LOT 1 TO THE POINT OF BEGINNING.

PARCEL 2: THE NORTH 12 FEET OF THE SOUTH 228 FEET OF THE WEST 30 FEET ALL BEING OF THE FOLLOWING DESCRIBED TRACT, ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO THE SOUTH LINE OF THE FOLLOWING: THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 210.20 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST A DISTANCE OF 72.00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 36.13 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 300.00 FEET; THENCE NORTH 88 DEGREES 19 MINUTES 16 SECONDS EAST A DISTANCE OF 60.00 FEET; THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A DISTANCE OF 228.00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST A DISTANCE OF 23.84 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 18117472 AND AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 18779892 AND THE CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 18793938, AND AS CREATED BY THE DEED RECORDED AS DOCUMENT NUMBER 18648689, ALL IN COOK COUNTY, ILLINOIS.

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