

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 6509707 (8303646)
POOL NO 166915

RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

92843402

03045805

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB

Located at 3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027
hereby grants, assigns, and transfers to HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

Located at 100 MITTEL DRIVE, WOODDALE, IL 60191
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 1992, executed by SHERRI B. WASSERMAN, AN UNMARRIED WOMAN

to UNITED SAVINGS ASSOCIATION OF TEXAS FSB

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92311621 microfilm # _____
pin number 17-04-216-064-1201 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 17-04-216-064-1201

03045805

Property Address: 1360 N. SANDBURG TERRACE, CHICAGO, IL 60610
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated OCTOBER 8, 1992, but effective AUGUST 31, 1992

03045805

92843402

LAND TITLE GROUP, INC.

DEPT-01 RECORDING \$23.50
10111 TRN 11/12/92 14:48:00
0089 2 03-04-5805
COOK COUNTY RECORDER

UNITED SAVINGS ASSN OF TEXAS FSB
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

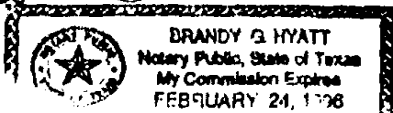
BY BARBARA ROBERTS, ASSISTANT VICE PRESIDENT
BY OMID AHMADI, ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.00
TRN 11/12/92 12:45:00
#5780 # 17-04-216-043402
COOK COUNTY RECORDER

STATE OF TEXAS)
COUNTY OF HARRIS)

On OCTOBER 8, 1992, before me BRANDY G. HYATT
personally appeared BARBARA ROBERTS and OMID AHMADI
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

BRANDY G. HYATT (COMMISSION EXP. 02 24 96)
Notary public



2350
PREPARED BY:
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

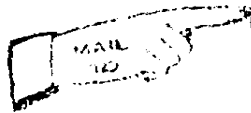
(OAS 11) 0175
P = S 0.15 010

J = 4665X 9 01 111



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Mail to: *Sherrill Wasserman*
1360 N. Sandburg Terrace
Chicago, IL 60610



UNIT NUMBER 1508C, IN CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,032,908, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92843-02
05045805