

UNOFFICIAL COPY

03045830

State of ILLINOIS
County of COOK

Ref. Number: 50637
Loan Number: 6475678-0010713204

Assignment of Real Estate Mortgage

For Value Received, Express America Mortgage Corp., formerly known as WESAV Mortgage Corporation, whose address is 9060 East Via Linda, Scottsdale, Arizona 85258, hereby grants, assigns and transfers to G.E. Capital Mortgage Services, Inc., whose address is Three Executive Campus, Cherry Hill, New Jersey 08034, all its right, title and interest in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1992, executed by KARAM S. JAHJAH AND ANA A. JAHJAH to WESAV MORTGAGE CORPORATION and recorded as Document #92858541 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 4215 NORTH SPAULDING AVENUE, CHICAGO, IL

PTN # 13-14-414-017

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of July 31, 1993.

DEPT-01 RECORDING \$23.50
T#8888 TRAM 3189 12/20/93 14:41:00
#7923 # *-03-045830
COOK COUNTY RECORDER

Express America Mortgage Corp.

By: James Davis

James Davis
Vice President

03045830

State of Arizona 5
County of Maricopa 5

The foregoing instrument was acknowledged before me this September 27, 1993, by James Davis, Vice President of Express America Mortgage Corp., a corporation, on behalf of the said corporation.



James Ortega
Notary Public

After Recording Mail to:
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

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Exhibit "A"

6475678
LOT 26 IN BLOCK 30 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF
THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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