313756350 10.00

LINOFFICIMATIONDV

This Indenture, made this 13th day of	December A D 19, 93 between
## LaSate National Trust if they and on a clanking account on Chicago	Choos as Trustee under the provisions of a Deed or Deeds
in Trust, duly recorded and delivered to said Back in persoace of	a trust agreement dated thedathday
or August 19.79 and known as Trust No	mper 10-35846-09the (Trustee)
and HAL JUDELSON and PHYLLIS JUDELSON	(me 'Grantees')
(Address of Granteels) 2626 Lak	eview
Chicago,	Illinois 60614
Witnesseth, tricking Trustee in considerative of the outplot TEN	and 00/100
and other good and valuebre considerators in hand part (3063.1)	
tenants in common, but as constenants, the tollowing described rea	•
Cook Courty True to we	
SEE EXHIBIT "A" ATTACHED HERETO AN	ID MADE A PART HEREOF
Propert, Address 4102-4108 W. Division. Chicago. Permanent Rea: Estate Index Number 16-03-234-040. Moltogether with the tenements and apportenances thereunts belonded. To Have And To Hold the same unto the Grantees not in	tenancy of common but in joint tenancy, and to the $\frac{2}{8}$
proper usa, benefit and behoof of the Grantee's forever	A A
SUBJECT TO: Coverants, conditions and restries taxes for the year of 1993 and subseque. This Deed is executed pursuant to and in the exercise of the power atterms of said Deed or Deeds in Trust delivered to said Trustee in pursuan made subject to the Len of every Trust Deed or Mortgage (flany there be) of part thereof given to secure the payment of money and remaining units.	and authority granted to and veste artificald Trustee by the ide of the trust agreement above mentioned. This Deed is afrected in said county affecting the said real estate or any
in Witness Whereof, the Trustee has caused its corporate to be signed to these presents by its Asset Vice President and attacks written.	seal to be hereto affixed, and has caused its name ested by its Assistant Secretary, the day and year first
121 Carry 10 10 0 CF Carry, Dalacesson 11113000	elle National Trust, N.A. /** stee as aforesaid
Assistant Secretary By	Revice President
	15

This instrument was prepared bu

Joseph W. Lang/vh

LaSalie National Trust, N.A.

Heal Estate Trust Department 135 South EaSaile Street Chicago Binos 60603-4192

Vicki Hove

Assistant Vice President of LaSalle National Trust, N.A., and _

a Notary Public in and for said County.

in the State atcresaid. Do Horoby Certify that

Joseph W. Lang

Senior

Assistant Secretary Increof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such account. Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and said Assistant Secretary did also then and there acknowledge that he as custogian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this

14th

AD. 19 93

OFFICIAL SEAL" ic, State of Mile

Phillip I Rosenthal 7337 N. Lincoln #290 Uncoln ward, Ill60616-1

Olympic Clork's

98197

REORDER ITEM #. PS4 LABEL

156203

REAL ESTALE TRANSAC

TRUSTEE'S DEED (In Joint Tenancy)

Address of Property

03045086

UNOFFICIAL COPY

EXHIBIT A

LOT 44 IN BLOCK 3 IN STRAYHORN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 90836, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LOT 45 AND 46 IN BLOCK 3, IN ROGER'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 47 IN BLOCK 3 IN THE STEDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. cook County Clark's Office

PIN: 16-03-234-040 Volume 541