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Know all Men by these Presents, that the

LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the UNITED STATES, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John R. Slapke, divorced not since remarried

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of April, A. D. 1991, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 91225436, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See attached rider for Legal Description.

DEPT-01 RECORDING \$23.00
T#0011 TRAN 8836 12/20/93 13:32:00
#6926 * -03-045169
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Asst. V.P. Secretary, this 23rd day of November, A. D. 1993

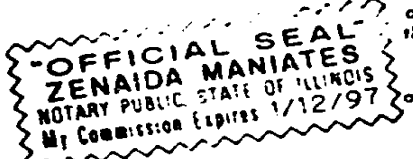
By: [Signature] President
Attest: [Signature] Asst. Vice President

STATE OF ILLINOIS
COUNTY OF COOK

the Undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Frank J. Kross personally known to me to be the President of the Labe Federal Savings & Loan Association

and Steve J. Wyda personally known to me to be the Asst. V.P. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. V.P. Secretary, they signed and delivered the said instrument of writing as President and

Asst. V.P. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal, this 26th day of November, A. D. 1993

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

03045169

UNOFFICIAL COPY

BOX _____

Release of Mortgage
BY CORPORATION

TO

**LABE FEDERAL SAVINGS
AND LOAN ASSOCIATION**
4343 ELSTON AVENUE
CHICAGO, ILLINOIS 60641

Property of Cook County Clerk's Office

03046169

UNOFFICIAL COPY

UNIT 8-C1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

PIN - 02-27-111-080-1068

Property of Cook County Clerk's Office

03045163