

UNOFFICIAL COPY

PREPARED BY:

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD
4TH FLOOR
SCHADNBURG, ILLINOIS 60173
LAURIE MAYBRUM

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHADNBURG, IL 60173

ATTN: POST CLOSING
LOAN# 353615

DEPT-01 RECORDING 23.50
T40011 TRAN 8837 12/20/93 13:44:00
68940 # *-03-045183
COOK COUNTY RECORDER

03045183

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK UNITED OF TEXAS FSB

all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 16, 1993 executed by WILLIAM HERNANDEZ, AN UNMARRIED MAN AND HAYDEE HERNANDEZ, AN UNMARRIED WOMAN

to NATIONAL MORTGAGE AND LOAN SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2548 W. DIVISION STREET, CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____, pages _____, as Document No. _____
County Records, State of _____

described hereinafter as follows:

LOT 4 (EXCEPT THE EAST 1 FOOT) IN KELVYN PARK VIEW RESUBDIVISION OF LOTS 1 TO 13 BOTH INCLUSIVE OF A.G. BUETTGER RESUBDIVISION OF BLOCK 16 IN S.S. HAYES KELVYN GROVE ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-27-315-037

Commonly known as: 4411 W. WRIGHTWOOD AVENUE CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 12/16/93 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT MALDONADO known to me to be the PRESIDENT and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Michael G. Borta
COOK County,

My Commission Expires

NATIONAL MORTGAGE AND LOAN SERVICES

BY: ROBERT MALDONADO
ITS: PRESIDENT

BY:
ITS:

WITNESS:

03045182

03045183

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

