

03045298

011851261

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION, LOAN NO

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of _____ and State of Illinois, to wit

SEE ATTACHED

PIN#: 12-16-204-047-1010
9815 W LAWRENCE CT, SCHILLER PARK, IL 60176

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 2171 12/20/93 14:58:00
#6908 # *03-045298
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

CAROL A TOOMEY

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8th day of NOVEMBER A D 19 89, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No 3839032, and a certain Assignment of Rents bearing date the _____ day of _____ A D 19 _____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23RD day of JUNE 19 93

ST. PAUL FEDERAL BANK FOR SAVINGS 03045298

By: Helen N. Novicki Assistant Vice President
HELEN N. NOVICKI
Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS SS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

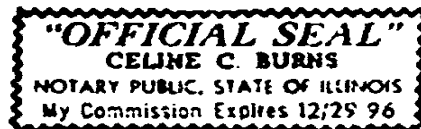
Given under my hand and notarial seal, this 23rd day of JUNE A D 19 93

This instrument was prepared by

MICHAEL J. O'CONNOR
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W NORTH AVENUE
CHICAGO, ILLINOIS 60635

Celine C Burns
Notary Public

230
208



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

Return to: James M. Guthrie
105 S Roselle Rd
Schauamburg, IL 60193

ORDER NO. 6-28025 1081

ITEM:1

UNIT 2-D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2 ND DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3068834, AND FIRST AMENDMENT DATED THE 5 TH DAY OF FEBRUARY, 1979, REGISTERED AS DOCUMENT NUMBER 3074669.

ITEM:2

AN UNDIVIDED 5.271% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SOLD SURVEY) IN AND TO THE FOLLOWING DESCRIBED PROMIZOS:

LOT'S TEN (10), ELEVEN (11), TWELVE (12), AND THIRTEEN (13), IN BLOCK 24 IN PALMVIEW, BEING BERBURY AND ROYCE'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 9 AND THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT A STRIP OF LAND 16 1/2 FEET WIDE OF THE WEST END OF THE NORTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 16.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBE REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH.

326-15298

1329561

1-921581-10

Loan No

JAMES M. GUTHRIE
ATTORNEY AT LAW
105 S. ROSELLE RD.
SCHUMBERG, IL 60196

Name
Address

MCCARTHY
6/30/90

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
100 N. W. W. NORTH AVENUE
CHICAGO, ILL 60608

BY CORPORATION

Release of Mortgage

1000000