KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mertgage executed on February 28, 1992, by Sandra L. Baker, x a single person,

to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the

03046451

County of Cook, State of Illinois on the 3rd day of March, 1992 in Document 92133140.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF. The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on October 01, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

Coleen Kluender,

DEPT-01 RECORDING

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COOK COUNTY RECORDER

STATE OF MINNESOTA \SS. COUNTY OF RAMSEY

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On October 01, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

LINDA L. STRUB ADTALL MINING - MINNESOTA RAMSEY COUNTY My commission expires 3-19-97

Loan Number 496430 - S L Baker CS205

Sandra L. Baker G 674 Prendy Cir Northbrook Il

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

ATTACHMENT

THE SOUTH 27.10 FEET OF THE NORTH 99.30 FEET OF LOT 6 IN PICARDY CIRCLE P.U.D., BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-06-308-031-0000

674 PICARDY CIRCLE eoor Coot County Clark's Office NORTH GROOK, IL

Loan Number: 496430 - S L Baker

CS219

03046451

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