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R38/05

PREPARED BY:

MELINDA SCHNEIDER
MIDWEST CAPITAL MORTGAGE
CORPORATION
949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[MIDWEST CAPITAL MORTGAGE]
NAME	CORPORATION	
ADDRESS	949-C NORTH PLUM GROVE ROAD	
CITY & STATE	SCHAUMBURG, ILLINOIS 60173	
[LOAN NO. 930038243]

03046517

DEPT-11 RECORD-T 423.50
 1:3555 (RAN 8114 12/20/93 15:13400
 12/02 9 * 03 - 046517
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JANET M. LISAK, SINGLE/NEVER MARRIED

and dated 11/29/93 by **MIDWEST CAPITAL MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal
 place of business is **949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173**
 and recorded in Book/Volume No. _____, page(s) _____, as Document **03046516**
 No. **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-04-207-087-1575
 ALSO KNOWN AS: 1555 N. SANDBURG TERRACE, #210-K, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **November 29th, 1993** before me,
 the undersigned, a Notary Public in and for the said County and
 State aforesaid, do hereby certify that

LARRY P. LEWIS
 appeared to me personally known, who, being duly sworn by me, did
 say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the corporate seal of said
 corporation; that said instrument was signed and sealed on behalf of
 said corporation pursuant to its by-laws or a resolution of its Board
 of Directors and that he/she acknowledges said instrument to be the
 free act and deed of said corporation.

NOTARY PUBLIC Melinda Schneider
 COUNTY _____
 My Commission Expires 9/18/97

MIDWEST CAPITAL MORTGAGE CORPORATION

By: [Signature]
LARRY P. LEWIS
 Its: **PRESIDENT**

By: _____

Its: _____

Witness: _____

"OFFICIAL SEAL"
 MELINDA SCHNEIDER
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 9/18/97

2350

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03/04/03

Property of Cook County Clerk's Office

03/04/03

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 930038243

PARCEL 1: UNIT NO. 210-K IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF) LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF) LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 2 BEING A CONSOLIDATION OF LOTS AND PARTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION ALL IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382649 AND REGISTERED AS DOCUMENT NO. LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24917788 AND FILED AS DOCUMENT NO. LR 3085871, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office
03049317

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