

CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and Illaess, are excluded.

RIIST WAS FILED.

OW ALL MEN BY THESE PRESENTS.

THAT

PHH US PORTGAGE CORPORATION

DEPT-01 RECORDING

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COOK COUNTY RECURDER

Above Space For Recorder's Use Only

03046984

for and in consideration of one and State of of the County of CAMDEN NEW JERSEY dollar, and for other good and valuroli considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto HOWARD R. DITTMER AND SHEREE 1. DITTMER (NAME AND ADDRESS) 1137 DELMAR DRIVE PALATINE, IL 60067 heirs, legal representatives and assigns, all the right, ritle, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE day of oearing date the 8TH 19 90, and recorded in the Recorder's Office of COOK County, AUGUST in the State of ILLINOIS in Book Dage as Document Number 90398720 , to the premises therein described, situated in the County of COOK . State of ILLINOIS , as follows, to wit: Mogether with all the appurtenances and privileges thereunto belonging or appertaining. WITNESS and seal 3RD 19 93 .

STATE OF NEW JERSEY

COUNTY OF CAMDEN

MONIQUE CONNOLLY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIF DAVID L. BEMER

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and

delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this SEPTEMBER

SS.

1993

day of

Vice President

Asst. Secretary

MONIQUE CONNOLLY NOTARY PUBLIC OF LEW JERSEY

08/002

Notary Public

3RD

My Commission Expires May 19 1990

SANDRA STONE, 55 HADDONFIELD RD, CHERRY HILL, NJ This instrument was prepared by RELEASE DEED ILLINOIS 7/91

111

Vice President

UNOFFICIAL COPY

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UNOFFICIAL CC

REPUBLIC TITLE COMPANY, INC. 1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

> ALTA Commitment Schedule A1

R35046 .le No.:

SGAL DESCRIPTION:

THE NU.

ID FRINCIS.

X NO.: 02-12-111-U

1131 DE MAR A

PALATINE NE. OT 18 IN BLOCK 6, IN PEPPER TREE FARMS UNIT NO. 2, BEING A SUBDIVISION IN HE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, AST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PLAT DOCUMENT NO. 20484667, I COOK COUNTY, ILLINCIS.

ERMANENT INDEX NO.: 02-11-111-018

CKA:

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