

UNOFFICIAL COPY

05047434

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

LOAN NO. 00087790 #97

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
3600 FOREST DRIVE, SUITE 100 COLUMBIA, SC 29204  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 14, 1993  
executed by CARLOS H. NUNEZ, ANTONIA NUNEZ, HUSBAND AND WIFE and JOSE MEZA NUNEZ, A BACHELOR

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
and whose address is 5655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \*  
COOK County Records, State of Illinois on real estate legally described as  
follows: **05047434**

THE EAST 30 FEET OF THE WEST 60 FEET OF LOT 9 IN BLOCK 12 IN HEILD'S  
SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 9, 10, 11 AND 12 IN FALCONER'S  
ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4  
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #13-28-213-033 VOLUME 358

\*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS  
RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAM 2198 12/21/93 14:26:00  
#7351 # \*03-047434  
COOK COUNTY RECORDER

5018 WEST WELLINGTON AVENUE, CHICAGO, IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: December 14, 1993  
*Patricia A. Hunt*  
Witness: PATRICIA A. HUNT, VICE PRESIDENT  
*Tammy Hasley*  
Witness: TAMMY HASLEY, ASST. SECRETARY

WESTAMERICA MORTGAGE COMPANY  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

STATE OF ILLINOIS )  
COUNTY OF DU PAGE ) SS.  
On 12/14/93, before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared PATRICIA A. HUNT and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the  
VICE PRESIDENT and ASST. SECRETARY  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

*Laura L. Burke*  
LAURA L. BURKE  
Notary Public for the state of ILLINOIS  
My commission expires: MARCH 21, 1996

(OFFICIAL SEAL)

"OFFICIAL SEAL"  
Laura L. Burke  
Notary Public, State of Illinois  
My Commission Expires 3/21/96

"OFFICIAL SEAL"  
Laura L. Burke  
Notary Public, State of Illinois  
My Commission Expires 3/21/96

REQUESTED AND PREPARED BY: J. GRUDZIEN  
1 S 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181

2350

5138194W 002

SAS - A DIVISION OF INTERCOUNTY