

UNOFFICIAL COPY

7-7-93 10:30 AM

Prepared by: _____
 For: ILLINOIS MORTGAGE CORPORATION
 Address: 908 WAUKEGAN ROAD
 GLENVIEW, IL 60025
 AND WHEN RECORDED MAIL TO
 PLAZA HOME MORTGAGE BANK, FSB
 1620 E FIRST STREET, 160 FL
 SANTA ANA, CA 92705

03047543

DEPT-01 RECORDING 473.00
 T40000 TRAN 5661 12/21/93 11:54:00
 47908 : * 03-047543
 COOK COUNTY RECORDER

Loan Number: 191 306834 4 SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 PLAZA HOME MORTGAGE BANK, FSB
 all beneficial interest under that certain Mortgage dated DECEMBER 9, 1993 executed by
 GENE G. GOROVICH
 MARINA GOROVICH WITH HIS WIFE IN JOINT TENANCY

and recorded as Instrument No. 03047543 concurrently herewith on _____ in book _____, page _____, of _____ County, ILLINOIS, describing land therein as
 SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF FOR ALL PURPOSES.

P.L.N.: 19-22-201-048, VOL. 120
 Commonly known as:
 9748 KEDVALE AVENUE C SPOKIE, IL 60016
 Assessor's Parcel #: 10 22-201-048, VOL 120
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS MORTGAGE CORPORATION
 A CORPORATION
 BY: PLAZA HOME MORTGAGE BANK, FSB
 AS ITS ATTORNEY-IN-FACT
 By: Janice Fleck
 Name: JANICE FLECK
 Title: CLOSER/AUTHORIZED REPRESENTATIVE

By: _____
 Name: _____
 Title: _____

Donna Peoples
 Witness DONNA PEOPLES

Witness _____

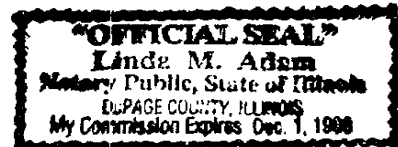
STATE OF ILLINOIS
 COUNTY OF DUPAGE SS.
 On 12/09/93 before me,
 LINDA M. ADAM
 personally appeared
 JANICE FLECK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature Linda M. Adam
 LINDA M. ADAM

Name (Typed or Printed)
 Notary Public in for said State

(This area for Corporate Seal)



(This area for official notarial seal)

Doc #2101 (09-02-93)F21011G

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1/30/95

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PARCEL 1:

THAT PART OF LOTS 1 THROUGH 10 BOTH INCLUSIVE IN BLOCK 4 IN A. A. LEWIS' EVANSTON GOLF MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND, IN COOK COUNTY, ILLINOIS BEING THE EAST 24.92 FEET OF THE WEST 215.15 FEET OF THE TRACT DESCRIBED ABOVE (BOTH DIMENSIONS AS MEASURED ON THE NORTH LINE OF SAID TRACT) EXCEPT THE SOUTH 52.97 FEET THEREOF AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT.

PARCEL 2:

ALSO EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED FEBRUARY 25, 1976 AND RECORDED FEBRUARY 26, 1976 AS DOCUMENT NUMBER 23400403, IN COOK COUNTY, ILLINOIS.

FILED IN 22-201-048

Cook County Clerk's Office

03047543