

UNOFFICIAL COPY

MORTGAGE NO. 2880040
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY MARILYN E MUELLER, UNMARRIED, NEVER BEEN MARRIED, TO AND IN FAVOR OF LYONS MORTGAGE CORP, AN ILLINOIS CORPORATION IN THE AMOUNT OF \$100,000, DATED 10/29/87, RECORDED 11/02/87, AS DOCUMENT NUMBER 87588695, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 22 IN ASHTON PARK BEING A SUBDIVISION OF PART OF THE SE1/4 OF THE NE1/4 OF SECT. 22 & PART OF THE SW1/4 OF THE NW1/4 OF SECT 23 ALL IN TOWNSHIP 41 NORTH RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY. PIN# 07-22-202-002-0000
PROPERTY ADDRESS: 11 ASCOT CIRCLE, SCHAUMBURG, ILLINOIS, 60195

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP. TO CHASE HOME MORTGAGE CORPORATION, RECORDED 02/24/88, DOCUMENT #88-079300

03047594

DEPT-01 RECORDING \$27.00
T30000 TRAN 5661 12/21/93 12:02:00
\$7959 *--03--047594
COOK COUNTY RECORDER

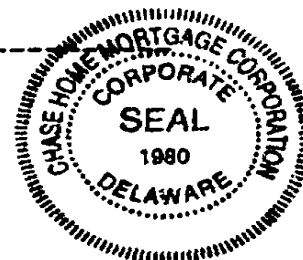
IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF AUGUST 12, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: Robert Caruso
ROBERT CARUSO
VICE PRESIDENT

ATTEST: Donald R. Smolen
DONALD R. SMOLEN
ASSISTANT SECRETARY



STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

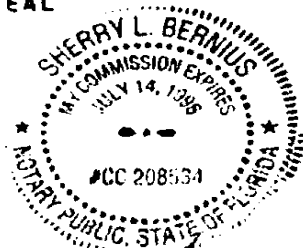
BY ROBERT CARUSO AND DONALD R. SMOLEN WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 12TH DAY OF AUGUST 1993.

Sherry L. Bernius
NOTARY SEAL

PREPARED BY: VICKIE ROBINSON/TMK
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



BOX 15

2700

77-50-1045

Property of Cook County Clerk's Office

03047594

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PT 22 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE
NORTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST
1/4 OF SECTION 23 ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRIN-
CIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



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