

UNOFFICIAL COPY

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
PAULA MONCIVAIZ
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

03047832

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

DEPT-01 RECORDING #23.00
TRAM 5664 12/21/93 13:06:00
8202 *1147832
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102551

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION AND/OR ITS ASSIGNS P.O. BOX 6800 744 WEST LANCASTER AVENUE WAYNE, PA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 15th, 1993, executed by 19087

EDWARD C. SEIFERT, a Married Man and BONNIE L. SEIFERT, His Wife

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber _____ (page(s)) COOK County Records.

State of ILLINOIS described hereinafter as follows:

LOT 24 IN THE NORTHBROOK KNOLLS, BEING A RESUBDIVISION OF VACATED NORTHBROOK KNOLLS, BEING GILBERT CLARENCE BILLS SUBDIVISION OF LOT 1 (EXCEPT THE WEST 441 FEET OF THE SOUTH 522.90 FEET) IN JACOB KEIST'S DIVISION OF LAND IN THE WEST 3/5 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 22, 1957, AS DOCUMENT 16,963,315, IN COOK COUNTY, ILLINOIS.

03047832

2300
[Handwritten signature]

03047832

ITEM # 04-09-106-011

ALSO KNOWN AS: 825 HAWTHORNE LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 14, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON known to me to be the President and

and _____, known to me to be _____ of the corporation herein which executed this within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires _____

County, _____

Robert G. Nixon
By: ROBERT G. NIXON
Its: President
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
PAULA MONCIVAIZ
Notary Public, State of Illinois
My Commission Expires 11/13/95

15