SATISPACTION OF MORTGAGE

03047047

: \$	KNOW ALL MEN DY THESE PRESENTS,
	THAT Continental Bank, National Association, as Trustee
	the holder and owner of the curtain mortgage executed by James M. Brady and Sandra L
	Brady his wife as joint tenants hearing date the 12th day of April ,
	Document # 19 93, and recorded in Official Records Book 93-279609, Page, in the
	office of the Clerk of the Circuit Court of Cook County, Illinois,
8/8	and also the holder and owner of the note in said moregage identified, acknowledges
93031818	full paymern and satisfaction of the indebtedness secured by said mortgage and
3	hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of
<i>Q.</i>	records.
ς.	IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed
SM3	this instrument under seal, this <u>lith</u> day of <u>November</u> , 19 93 .
63	***See Back Legal***
	BysiCredit Corporation of America, a Delaware corporation, f/k/a Old Scone Credit Corporation.
	3423 W. 74th Street Chicago, Illinois 60629 is executing this Strinfaction/Release by and through the duly authorized corporate officer by authority
	Arthorney essential by Continental Bank, Marianal
	(Corporate Seal) Sesociation in its designated fiduciary expectity Indirected in Record Book. Rage of The office of Cook County, Illinois
	Received Doc #93656754 Continue cal Bank, National Association Tourism
	White in betwee did 9 /01/93 Series 1997-8 by Hourdenit Correctation of America Attorney-In-Fact.
	By: Defungel
	STATE OF Florida . L. Unique! Vice President
	COUNTY OF Duval
	The foregoing instrument was acknowledged before me this little any of
	November , 19 93, by L. Hanapel, Sr. Vice President of Continental Bank, National Association, as Trust
United St	ates of America corporation, on behalf of the corporation.
	My commission expires:
. •	Notary Public, State of Horida

Prepared by: J. Jackson

Form #606 IL (4/85) WP

SHEILA ANNE GRIFFIN
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Sept. 2, 1997
Commission No. C C 3 1 2 8 2 0

EQUICREDIT CORP. OF IL.
7808 WEST COLLEGE ROAD
#3 NE
PALOS HEIGHTS, IL 60463-1445

Sheila Anne Griffin

#4/14

UNOFFICIAL COPY

LOT 425 IN WILLIAM H. BRITIGAN'S MARQUETTE HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF ALINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office

PIN #19-26-222-012

COMMONLY KNOWN AS: 3423 W 74TH STREET, CHICAGO, IL 60629

COOK COUNTY RECORDER

1\$001¢ 1KBN 012¢ 15/21/83 13:12:00

\$52.50

DEPT-01 RECORDING

030470.1..