PEITG# 64179

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE KAHLER

DEPT-01 RECORDINGS \$28.00 T#9999 | TRAN 2140 12/21/93 09:44:00 #7112 # *- \$3-847197 COOK COUNTY RECONDER

Above Space For Recorder's Use Only

together with all the appurtenances and privileges thereunto belonging or appertaining. 11-19-404-027-1015 Permanent Real Estate Index Number(s): Address(es) of premises: 830 MICHIGAN, APARTMENT F-2, EVANSTON IL 60202 19 93 .. _ day of ___ Witness my hand and seal, this November CANADIAN IMPERIAL BANK OF COMMERCE LORNE ROBBILE PRESIDENT TITLE: VILG

DENISE CLINTON, CANADIAN IMPERIAL BANK This instrument was prepared by ...

CANADIAN IMPERIAL BANK OF COMMERCE

UNOFFICIAL COPY

STATE OF NEW YORK
Queens iss.
COUNTY OF NEW YORK
, DENISE D. CLINTON
1,
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that 10/NE
a notary public in and for the said County, in the state aforesaid, 199 (1986) 1 CERTITY that
H. NOBBINS
15
personally known to me to be the same person_whose name / S_sub-
scribed to the foregoing instrument, appeared before me this day in person and acknowledged that \angle he \angle as
suchsigned, sealed and delivered the said instrument as free and voluntary
act, for the area and purposes therein set forth.
November 93
Given urue, my hand and official seal this day of19
\sim . \sim .
DENISE D CLINTON PORK CHILL CHILL
Notary Public
Notary Public No
Commission Expires December 2, 1995 Commission expires December 2, 1995
Ox
Coop Colling Clarks
4/).
7/2,
1/2
0,

03047197 RELEASE DEED

CL

ADDRESS OF PROPERTY:

MAIL TO: EFIL KINLEZ/CHICH BELLHAGE 830 MICHIGAN AVE CUANS ON, I CEOZOZ

GEORGE E. COLE' LEGAL FORMS

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. "F 2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE VIENEINAFTER REFERRED TO AS PARCEL):

LOTS 17 AND 18 IN BLOCK 8 IN THE RESUBDIVISION OF BLOCKS 8 AND "B" IN WHITE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 36292 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2328/321; TOGETHER WITH AN UNDIVIDED 3.8367 PERCENTING INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

6

UNOFFICIAL COPY

Property of Cook County Clerk's Office