

UNOFFICIAL COPY

PREPARED BY: CAROLYN HUNT

AND WHEN RECORDED MAIL TO

FIRST FIDELITY MORTGAGE COMPANY
799 ROOSEVELT ROAD, SUITE 311
GLEN ELLYN, ILLINOIS 60137

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP, 11200 WEST PARKLAND AVE MILWAUKEE WI 53224

all the right, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 26, 1993

executed by

WILLIAM F. FASSNACHT AND DEBORAH A. FASSNACHT - HUSBAND AND WIFE

to FIRST FIDELITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 799 ROOSEVELT ROAD-SUITE 311
GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93883818

COOK County Records, State of ILLINOIS
described hereinafter as follows:

LOT 20 IN BLOCK 57 IN WINSTON PARK NORTHWEST UNIT 4 BEING A
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 42
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 2195 12/21/93 10:06:00
#7173 # * - 03 - 047256
COOK COUNTY RECORDER

Permanent Index Number: 02-13-116-020

Commonly known as: 529 N. ROHLWING, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

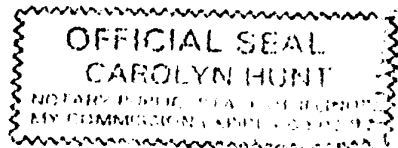
FIRST FIDELITY MORTGAGE COMPANY

On OCTOBER 26, 1993 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said
County and State, personally appeared WILLIAM T. GRIFFIN
known to me to be the PRESIDENT
and THOMAS PISAPIA
known to me to be EXECUTIVE VICE-PRESIDENT
of the corporation herein which executed the
within instrument, that the seal affixed to
said instrument, is the corporate seal of said
corporation; that said instrument was signed
and sealed on behalf of said corporation
pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the free act
and deed of said corporation.

William T. Griffin
BY: WILLIAM T. GRIFFIN
ITS: PRESIDENT

Thomas Pisapia
BY: THOMAS PISAPIA
ITS: EXECUTIVE VICE-PRESIDENT

Notary Public Carolyn Hunt
COOK COUNTY



My Commission Expires _____

THIS AREA FOR OFFICIAL NOTARIAL SEAL

1061
67463
NOTARY PUBLIC STATE OF ILLINOIS

2300
Q

Box 169

03047256

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Property of Cook County Clerk's Office

03047256