

And When Recorded Mail To:

UNOFFICIAL COPY

MARCELLO VALLARREAL
MARIA VALLARREAL
1681 NORTH 5TH AVENUE
MELROSE PARK
IL 60160-0000

03048503

RELEASE OF MORTGAGE/DEED OF TRUST

PREPARED BY: GLENDALE FEDERAL BANK 10509 VISTA SORRENTO PARKWAY SAN DIEGO,
CALIFORNIA 92121

GFB LOAN # 1605544

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation in the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: RUBEN N MARTINEZ AND YOLANDA L MARTINEZ, HIS WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date DECEMBER 27, 1984, and filed for the record in the County Recorder of COOK, as Instr. No. 27389493 in Book , Page on DECEMBER 21, 1984.

LOT 304 IN WINSTON PARK UNIT NO 2, BEING A SUBDIVISION OF PART OF SECTION 2 & 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN 7/3/56 AS DOCUMENT NO 16628779, IN COOK CO, ILLINOIS. PIN 15-02-111-003 16th 153
Pt. 1681 North 5th Ave. Melrose Park, IL 60160
IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed on SEPTEMBER 16, 1993

GLENFED MORTGAGE CORPORATION FORMERLY MERRILL LYNCH MORTGAGE CORPORATION

G. W. Baier / Vice President

DEPT-01 RECORDING \$23.50
T#1111 TRAN 3983 12/21/93 11:33:00
#1098 * -03-048503
COOK COUNTY RECORDER

ATTEST:

S. Kane / Assistant Secretary

WITNESS:

Arns Hutchins

Martha Olmos

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA

County of SAN DIEGO

On SEPTEMBER 16, 1993, before me, S. Maldonado, personally appeared G. W. Baier / Vice President (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S. Maldonado



2350
[Signature]

1991
L-210470-2
LAND TITLE GROUP, INC.

CO030303

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03040503