

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

03048549

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on MAY 27, 1988, by PATRICK J. O'CONNELL, A BACHELOR, to CENTRUST MORTGAGE CORPORATION, which was recorded in the office of COUNTY RECORDER, in and for the COUNTY OF COOK, STATE OF ILLINOIS on the 7TH DAY OF JUNE, 1988 in 88244834.

DEPT-01 RECORDING \$23.50
 T#1111 TRAM 3983 12/21/93 11:41:00
 #1144 # *-03-048549
 COOK COUNTY RECORDER

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

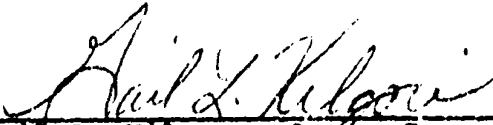
The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.


IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on October 05, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation


 J. Schmitz, witness


 Gail L. Kilgore, Asst. Secretary


 Coleen Kluender, witness

STATE OF MINNESOTA)
)SS.
 COUNTY OF RAMSEY)

This instrument prepared by:
 FBS Mortgage Corporation
 2550 University Ave.
 St. Paul, MN 55114

On October 05, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.




 NOTARY PUBLIC

Loan Number 114212 - P J Oconnell
 CS205



Patrick O'Connell
 114212 - P J Oconnell
 Chicago, Illinois

2350

03048549

LAND TITLE GROUP, INC.

UNOFFICIAL COPY

UNIT NUMBER 2911A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

COOK COUNTY CLERK'S OFFICE
RECORDED IN BOOK 10000 PAGE 10000

Of Cook County Clerk's Office

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