

**LIS PENDENS NOTICE**

**IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS**

**NOTICE OF FORECLOSURE**

To be filed in the office of the Recorder of Deeds

LASALLE TALMAN BANK, F.S.B. )

AMENDED )

Plaintiff )

vs )

No. 93 CH 8809 **03048615**

AMERICAN NATIONAL BANK OF CHICAGO, as )  
trustee under trust agreement dated )  
November 8, 1982 and known as trust number )  
562770, RILEY A. MOORE, LINDA M. ARMSTRONG )  
MARY COLE, BARBARA MOORE, RODNEY MOORE, )  
GAIL WILLIAMS, AS TENANTS, NONRECORD )  
CLAIMANTS AND UNKNOWN OWNERS )

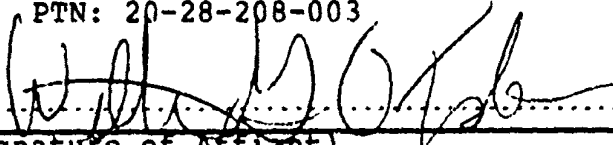
. DEPT-01 RECORDINGS \$23.00  
. 147777 TRAN 3553 12/21/93 10:04:00  
. \$4983 + \*-03-048615  
. COOK COUNTY RECORDER

Defendants )

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on September 29 and amended on December 8, 1993 for foreclosure of a certain mortgage made by STANDARD BANK AND TRUST COMPANY a/t/u/t/a dated June 5, 1968 a/k/a Trust No. 3199 to NATIONAL MORTGAGE CORPORATION dated April 12, 1971 and recorded on April 21, 1971 as document number 21455142. Said action is now pending in the above Court. The record title holder of the affected real estate is AMERICAN NATIONAL BANK OF CHICAGO, as Trust Number 562770, RILEY A MOORE, LINDA M. ARMSTRONG, MARY COLE, BARBARA MOORE, RODNEY MOORE, GAIL WILLIAMS, NONRECORD CLAIMANTS AND UNKNOWN OWNERS, and it is legally described as follows:

THE SOUTH 29 1/2 FEET OF THE NORTH 59 FEET OF LOT 21 IN BLOCK 4 IN EGGLESTON'S SECOND SUBDIVISION BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 7217 South Stewart, Chicago, Illinois 60621  
PTN: 20-28-208-003

  
.....  
(Signature of Affiant)

JAROS, TITTLE & O'TOOLE, LIMITED .....

33 N. Dearborn Street, Chicago, IL 60602 .....

(Address)

This instrument prepared by:  
WILLIAM G. O'TOOLE  
JAROS, TITTLE & O'TOOLE, LIMITED  
Suite 1515  
33 N. Dearborn Street  
Chicago, IL 60602

Deposit in Box No. 346  
of the Recorder's Office

03048615

23/11