

UNOFFICIAL COPY

03048003

12/21/93 10:05:00

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE WAS NOT RECORDED IN THE COUNTY OF COOK, ILLINOIS, ON JULY 14, 1993, AS REQUIRED BY SECTION 15-1.1 OF THE REAL PROPERTY LAW, AND THAT THE FOLLOWING IS THE FULL AND COMPLETE LISTING OF THE MORTGAGES NOT RECORDED IN THE COUNTY OF COOK, ILLINOIS, TO WIT:

1. CHASE HOME MORTGAGE CORPORATION, 177 LENOX AVENUE, SUITE 100, BARRINGTON, ILLINOIS 60010. DOCUMENT 12/22/91, DOCUMENT 4

2. CHASE HOME MORTGAGE CORPORATION, 177 LENOX AVENUE, SUITE 100, BARRINGTON, ILLINOIS 60010. DOCUMENT 12/22/91, DOCUMENT 4

3. CHASE HOME MORTGAGE CORPORATION, 177 LENOX AVENUE, SUITE 100, BARRINGTON, ILLINOIS 60010. DOCUMENT 12/22/91, DOCUMENT 4

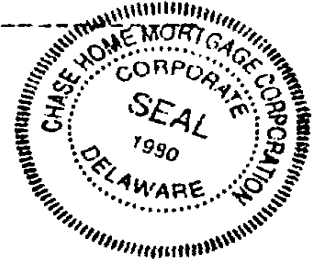
IN WITNESS WHEREOF, THE CHASE HOME MORTGAGE CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGING SECRETARY ROBERT CARUSO AND THE SAME TO BE ATTESTED BY AN ASSISTANT SECRETARY

IN WITNESS WHEREOF, THE CHASE HOME MORTGAGE CORPORATION

HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGING SECRETARY ROBERT CARUSO AND THE SAME TO BE ATTESTED BY AN ASSISTANT SECRETARY

ROBERT CARUSO, MANAGING SECRETARY

Robert Caruso
MANAGING SECRETARY

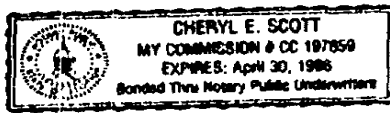


CHERYL E. SCOTT, ASSISTANT SECRETARY

CHERYL E. SCOTT, ASSISTANT SECRETARY

WITNESSED AND ATTESTED ON THIS 14TH DAY OF JULY 1993.

Cheryl Scott
ASSISTANT SECRETARY



DEPT-01 RECORDING \$23.50
T#1111 TRAN 3979 12/21/93 10:05:00
#0998 # *03-048003
COOK COUNTY RECORDER

DAN REUSAKIS
ATTY-AT-LAW
1111 INVESTIGATE A 101
BAX PARK 14 60301

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LAND TITLE GROUP PT 921-05227

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Commonwealth
and Title Insurance Company

LEGAL DESCRIPTION (continued)

UNIT 177-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINDEN LANDMARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23314719, IN THE NORTHEAST 1/4, OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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