## RELEASE OF MORTGAGE OR TRUST CIAL COP3048013

BY CORPORATION (ILLINOIS)

CALITICAL Foresites tower before using or acting under the form All warrandess, including merchisesockery and filmess, are excluded

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	DEPT-01 RECORDING \$23.50
	T#1111 TRAN 3979 12/21/93 10:07:00
•	14144 1000 D.C
	#1008 : #-03-048013
•	The second secon
	COOK COUNTY RECORDER
	CODY COOKI I RECOVER

THE MUNIGAGE ON DEED OF TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, That the	
AVENUE BANK OF OAK PAI	₹К
a corporation of the State of LLLINOIS , for and in considerat	ion of the payment of the indebtedness
secured by the MORTGAGE, hereinafter mentioned, and the cance	llation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledge	ed, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto	
ERIC NESHEIM & REBECCA J. MESHEIM, his wi	1 e
heirs, legal representatives and assigns, all the right title, interest, claim	m or demand whatsoever it may have
acquired in, through or by a certain Mortgage, bearing date the	27th day of September
1985, and recorded in the Recorder's Office of Cook Cook	ounty, in the State of Illinois, in book  to wit:
* of records, on page * , as document No. 3467651	, to the premises therein described,
situated in the County of Cook , State of Illinois, as follows:	5 wis: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Lot Seven (7) in Spicer's Subdivision, being half of the Southwest quarter of the Northea Twentylive (25), Township Fortytwo (42)North Third Principal Meridian (except the Southwest)	st quarrer of Section , Range Twelve (12) East of the
quarter of the Southwest quarter of said North	theast quarter and except
the North half of the Northeast quarter of th	ne Southwest guarter of
said Northeast quarter).	
Permanent Index Number: 04-25-202-037-0000	Z b
Property Address: 830 Pleasant Street, Glenvi together with all the appurtenances and privileges thereunto belonging or a INTESTIMONY WHEREOF the said. AVENUE BANK OF OA	ppertaining.
THE LEWIS DISTRICT AND THE WAY OF THE PARTY	
has caused these presents to be signed by its Senior Vice President, a	•
Secretary, and its corporate seal to be hereto affixed, this $(-1)^t s_t^{-t}$ day of	July , 1993 .
A ANDARIE	DAMAIK OF OAK DADK

By Senior Vice Presents Stumps

	UNOFFICIAL COPY	
1967 pp. 543	ADDRESS OF PROPERTY:  ADDRESS OF PROPERTY:  AMAIL TO: ERIC NESTE!  830 PLEASA 6 LENLLED 12	RELEASE DEED  By Corporation
	NE STEIN!  NE STEIN!  PLEASANT S.	EED
	TABLE MATCH AND SOLVE AND	
	CofCo	
	NOTARY PUBLIC STATE OF ILLINOS MY COMMISSION EXP. APR. 10,1986	
	d as the free are coinciary act of said corporation, for the uses and purposes therein set forth.  19 EN under my hard and Official seal this 1st day of 1418 193.	
	nt to an the street by the Board of Directors of said corporation, as their free and voluntary	
	and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,	
<b>~</b>	verally acknowledged that as such Sr Vice President and Vice Pres. \$666886 they	əs pue
	ersons whose names are subscribed to the foregoing instrument, appeared before me this day in person	d owes
	to me to be the Vice Pres. Seekekik Vol said corporation, and personally known to me to be the	квоми
7004000	a corporation, and RONALD G. THOMPSON personally	
# ()	ally known to me to be the Sr. Vice President of the AVENUE BANK OF OAK PARK	
5	for said County, in the State atoresaid, DO HEREBY CERTIEY that "CAROL. CHIODO	bns oi
	L. the undersigned and any public	
	LA OF COOK	N.1O.)
	SOFT TELINOIS	LVLS