

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

03048021

DEPT-01 RECORDING \$23.50
T31111 TRAN 3979 12/21/93 10:08:00
\$1016 + *--03-048021
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

PZ

Loan No. 01-42008-57

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS that

Cragin Federal Bank for Savings, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS

AND LOAN ASSOCIATION

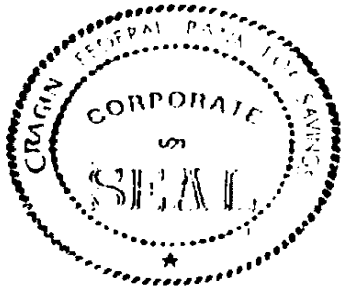
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby conferred, does hereby Remise, Convey, Release and Quit Claim unto **JAMES DAVID YUNKER AND DAWN SIMPSON YUNKER, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired by, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87635038 to the premises therein described to wit:
AGREEMENT FOR ADDITIONAL ADVANCES #915/3308

THE NORTH 1/2 OF LOT 18 IN PRICE'S ADDITION TO OAK PARK, A SUB-DIVISION OF LOT 2 IN A SUBDIVISION OF THE EAST 1/2 OF LOT 2 IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-18-133-001-0000

800 CARPENTER OAK PARK ILL. 60304



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings**

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7th day of JULY 1993

Cragin Federal Bank for Savings

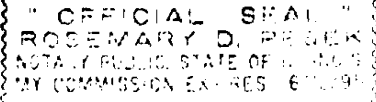
Attest: *[Signature]* Assistant Secretary

By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and avowedly acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and in the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Witness my hand and seal of office, this day and year first above written.



[Signature]

Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

511 WEST FULLERTON, CHICAGO, ILLINOIS 60609

Recorder's Box No.

Mail to:

CITE ALL WORK

111 WEST FULLERTON AVENUE

OAK PARK ILL. 60304

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 800 CARPENTER AVENUE
OAK PARK, ILLINOIS 60304

PIN #: 16-18-133-001-0000

03048021

03048021

2350

LAND TITLE GROUP PT 021-0505

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10/10/11

Property of Cook County Clerk's Office

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