UNOFFICIAL COPY

WHEN RECORDED, RETURN TO:

P.O. BOX 790002

ST. LOUIS, MO 63179-0002 CMI ACCOUNT #600225399

PREPARED BY: S. CLARK

ივ048063

RELEASE OF MORTGAGE BY CORPORATION:

KHOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN W LYNCH AND LOUISE M LYNCH OF THE COUNTY OF COOK, STATE OF ILLIHOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A LETAIN MORTGAGE DEED BEARING THE DATE OF OCTOBER 11, 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A O' RECORDS ON PAGE N/A AS DOCUMENT NO. 90502942 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS. TO WAY FOLLOWS, TO WILL

SEE ATTACHED OTHER SIDE

TAX IDENTIFICATION # 0627203004 COMMONLY KNOWN AS:

8 HELEN COURT STREAMWOOD

IL 60107-2800

DEPT-01 RECORDING \$23.5 T#1111 TRAN 3979 12/21/93 10:16:00 #1058 \$ \$ 035-048063 \$23,50

COOK COUNTY RECORDER

THIS PELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOLECWIERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HERE NTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON SEPTEMBER 22, 1993.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC.,

F/R/A CITICORP HOMEOWNERS, INC. 1/1/14

DÉBBIE S. MORROW

ASSISTANT VICE PRESIDENT

ARPOR CACHINI E CORPOR

STATE OF MISSOURI

SS
COUNTY OF ST. LOUIS

1, THE UNDERSLOSED, A MORARY COLUMN AND FOR SALE COUNTY IN THE STATE AFORESAID DO COUNTY THAT DEBETE IS, MORROW PRESIDENCE PROWER TO ME TO BE THE ASSISTENT VICE PRESIDENT OF CITICORD MORTGAGE, INC., AS SUCCESSOR TO CITICORD HOMOGENERS SERVICES, IN., F/K/A CITICORD HOMOGENERS, INC., WHOSE GAME IS SUBJECTED TO THE FOREGOING INSTRUMENT, APPEABED BEFORE ME THIS DAY IN PRESIDENT AS SUCCESSOR TO CITICORD HOMOGENERS SERVICES, IN., F/K/A CITICORD HOMOGENERS, INC., WHOSE GAME IS SUBJECTED TO THE FOREGOING INSTRUMENT OF SALE THE SALE INSTRUMENT OF WRITTING AS SIGN ASSISTENT VICE PRESIDENT OF SALE PRESIDENT OF SALE PROPERTIES THE SALE THERETO PURSUANT TO ANTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SALE PROPERTIES AS SIGNED AND STREET OF SALE PROPERTIES AS SIGNED AND VOLUMTARY ACT AND GEET OF SALE PROPERTIES FOR THE BREE AND VOLUMTARY ACT AND GEET OF SALE PROPERTIES FOR THE BREE AND VOLUMTARY ACT AND GEET OF SALE

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 22, 1993.

C. LAUER

Notary Public - Notary Seal STATE OF MISSOURI

St. Leuis County My Commission Laplace July 19, 1997.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

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THE NORTH 46.77 FEET OF LCT 7 IN WILLIAMS PLACE ADDITION RESUBDIVISION NUMBER I. BEING A SUBDIVISION IN THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MAY FION 2
MERIOIA

CUAENT 84

COAT

COA 21. 1990 AS DOCUMENT 90234874. BEING A CORRECTED PLAT OF WILLIAMS PLACE NOTIFICATION. A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 9. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19. 1989 AS DOCUMENT 89605320. IN COOK COUNTY. ILLINOIS.

Me of Me Lynch. 8 Helen Court Streamwood set 60107-2000