

UNOFFICIAL COPY

FIRST NATIONWIDE BANK

KNOW ALL MEN BY THESE PRESENTS. That

of the County of DUPage and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MILWAUKEE, QUINN & CO., UNMARKED (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of December 19 91 and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS in book *** of records, on page ***, as document No. 91-671683 to the premises therein described as follows, situated in the County of Cook State of ILLINOIS.

LOT 22 IN BLOCK 3 IN JOHN A. GARDNER'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
COMMONLY KNOWN AS : 3808 N. RICHMOND, CHICAGO, IL.
TAX NUMBER: 13-24-112-035

• DEPT-01 RECORDING \$23.50
• T#1111 TRAN 3979 12/21/93 10:18:00
• \$1069 + *--03-048074
• COOK COUNTY RECORDER

03048074

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 25th day of August 19 93.

(SEAL)

PEGGY B. STEPP, ASSISTANT SECRETARY

(SEAL)

M. R. Taylor, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by FIRST NATIONWIDE BANK, CONSUMER LOAN CENTER, 1520 Kensington Rd.
•300 Name: Lisa A. Labuz Address: Oak Brook, IL 60521

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RELEASED

FIRST NATIONWIDE BANK
A FEDERAL SAVINGS BANK
1520 Kensington Rd., Ste. 300
Oak Brook, IL 60521

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Mirtha Quintana
3808 N Richmond St
Chicago, IL 60618

KUNSTS OF KUNSTEN

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The seal is rectangular with a decorative border. The words "OFFICIAL SEAL" are at the bottom, "STATE OF ILLINOIS" are in the middle, and "THE GREAT SEAL OF THE STATE OF ILLINOIS" are at the top.

Given under my hand and officially seal this 25th day of August 1993

act, for the uses and purposes herein set forth.

PROXY B. STEPP, ASSISTANT SECRETARY OF DEFENSE FOR INTERNATIONAL SECURITY AFFAIRS

SENDISCHNO ZHL

STATE OF Illinois COUNTY OF Dodge

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