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Doc. PLS

WHEN RECORDED MAIL TO:
MANNY M. LAPIDOS, ATTY

5301 WEST DEMPSTER ST #200
SKOKIE, IL 60077

03048128

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank, successor by merger to

UPTOWN FEDERAL SAVINGS

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

CLYDE J. WINGFIELD, DIVORCED AND NOT SINCE REMARRIED
Property Address: 1117 HINMAN #4B
EVANSTON, IL 60201

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8855 12/21/93 09:50:00
#7204 # *-03-048128
COOK COUNTY RECORDER

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of

SEPTEMBER 25, 1987 and recorded in the Recorders Office of COOK County, in the State of, Illinois, in book X of records, on page X, as document number 87529268 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:
UPTOWN FEDERAL SAVINGS, SUCCESSOR BY ASSIGNMENT FROM FIRST FAMILY MORTGAGE COMPANY, INC. RECORDED NOVEMBER 30, 1987 AS DOC # 87634026 IN COOK CO., IL.


SEE LEGAL DESCRIPTION ATTACHED
PIN 11184140201008

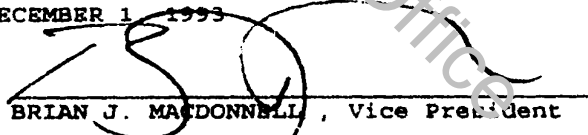

ORDER NO. 1630685 186

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this DECEMBER 1, 1993


Notary Public


BRIAN J. MACDONNELL, Vice President

MOLLY CHARLES, Asst. Secretary

This instrument prepared by:
First Nationwide Bank
P.O. Box 340730
Sacramento, CA 95834

Loan # 1729110 /WINGFIELD
Escrow #



Return to: Manny M. Lapidos
5301 W. Dempster
Suite 200
Skokie, IL
60077

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FUND COMMITMENT FORM
Schedule A - Continued

OMC No.: 1366928

3. Legal Description:

Unit 4-'B', as delineated on survey of the following described parcel of real estate (hereinafter referred to as "parcel"):

Lot 6 in Block 31 in the City of Evanston, in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to enabling Declaration establishing a plan for condominium ownership made by the South Central Bank and Trust Company of Chicago, as Trustee under Trust Number L-1044, recorded in the Office of the Recorder of Deeds in Cook County, Illinois as Document 22829838, together with its undivided percentage interest in said parcel (excepting from said parcel the property and space comprising all units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

PERMANENT INDEX NUMBER: 11-18-414-020-1008

03048128

Member No.
1807

OMC
1366928

Walter W. C. B.

SIGNATURE OF ATTORNEY

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