

UNOFFICIAL COPY

BOX 392

AFTER RECORDING MAIL TO:

ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 575
CHICAGO, IL 60602

03048195

ABOUT SPACE FOR RECORDER'S USE

Loan No. 059089-5

ILLINOIS SATISFACTION

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Mahmoud Queider, divorced, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain mortgage, bearing date the 1-12-93 and recorded in the Recorder's Office of Cook County, State of Illinois in of Doc 93028570, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

Tax Key No.: 08133110140000

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 12-06-93.

GN Mortgage Corporation

Gail Stack

Gail Stack, Assistant Vice-President

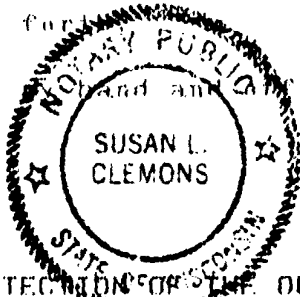
03048195

DEPT-01 RECORDING \$23.00
730911 TRAN 8859 12/21/93 11:43:00
4771 * -03-048195
COOK COUNTY RECORDER

State of Wisconsin Doc.
County of Milwaukee Ass.

I, Susan L. Clemons a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gail Stack, Assistant Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 12-06-93.



Susan L. Clemons

Susan L. Clemons

My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2300

UNOFFICIAL COPY

LOT 136 IN VILLAGE PARK ESTATES, BEING A RESUBDIVISION OF PARTS OF LOTS 12, 13
19 AND 20 OF OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID VILLAGE
PARK ESTATES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON MARCH 13, 1961, AS DOCUMENT NUMBER 1968102, IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-23-311-014

Property of Cook County Clerk's Office

03048195