The smal Lbhs/

UNOFFICIAL COPY 03048391

For and in consideration of Ten Dollars in hand paid and other good and valuable ABC MORTGAGE COMPANY OF ILLINOIS consideration received, the undersigned, baving its principal place of business at 1100 w. 31st Street Suite #410 Downers Grove, IL 60515 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated DECEMBER 10, 1993 and executed by MARC R MCCORMACK, SINGLE PERSON NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder County on 12-21-43 COOK of Deeds/Register of Titles applicable to the property as Document Number

therein described as follows:

EARTH 1: UNIT 114 TOBETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COUNDY SLEMENTS IN ORCHARD VALE COMBONINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24943469, IN SECTIONS 27 AND 28, TOWNSHIP AS MAINTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PRICEL 2: CAST. SHITS APPLIETEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AG SET FORTH AND DEFINED IN THE DECLARATION OF EASEMBLIES RECORDED AS DOCUMENT NOS. 22387584 AND 24771256 FT INSRESS AND EBRESS, ALL IN CODE COUNTY, ILLINOIS.

Permanent Index Number: 03-27-100-030-1013 Property Address: 1400 N ELMHURST RD, #114, HO	. COOK COUNTY RECORDS	048391
Dated at DOWNERS GROVE as of this 10TH day	e december 1993	
Assignor:	77/1-	
BY: Grange Santero Attest:		
Its: Vice President Its:	<u>O</u>	20
STATE OF ILLINOIS	T	02048331
COUNTY OF	Ox	26 1
DO HHREBY CERTIFY, that ANNE E. SANTORO and respectively of Al	for said county and state aforesaid, BC MORTGAGE COMPANY OF ILLINOIS fore me this day in person and as their free and voluntary act and as	
Given under my hand and notarial seal this 10TH	day of DECEMBER , 19 93	
Notary Public KATHRINE A. BUSCH	This document prepared by:	
OFFICIAL SEAL KATHERINE A BUSCH NOTARY PUBLIC, STATE OF REINO'S MY COMMISSION FACIBLES OF 28 9 1	X Return Recorded Doc to:	e
MA COMMISSION STORY	Bane One Mortguee Corporation	' مسر کرمیم

9399 W. Higgins Road 4th Floor Rosemont, IL 60018
Attn: Post Closing Department

Property of Coof County Clark's Office